

KEY DATES

Entries Close Date

Friday, May 20, 2022

Entry Delivery Dates

Friday, June 3, Noon-7pm & Saturday, June 4, 10am-2pm at McCormack Hall

Agriculture, Baked Foods, Confections & Decorated Cakes Sunday, June 12, 10am-2pm

Awards Ceremony

Thursday, June 16 7 pm at McCormack Hall

Pick Up Dates

Monday, June 20 from Noon to 7 pm at McCormack Hall

All departments in Solano Youth Living are open to youth residing in Solano and surrounding counties.

The Junior Department is for youth who wish to enter in one of the categories described below to compete against other youth at the Solano County Fair. Some exhibitors are members of organizations, such as 4-H and FFA, and there may be some classes and divisions limited to members of such organizations. The Solano County Fair provides the opportunity for young people who are not members of such organizations to exhibit in Youth Solano Living. In some cases, depending on the number of entries, these "independent juniors" compete in the appropriate class in direct competition with an organization member. In other cases there may be separate classes for independent juniors.

4-H DEPARTMENT

4-H Youth programs are non-formal voluntary educational programs, under the supervision of the University of California Cooperative Extension and the U.S. Department of Agriculture. The projects exhibited at fairs by members of these groups are the results of their efforts under the supervision of volunteer adults.

FFA DEPARTMENT

FFA is a national organization of students enrolled in high school vocational agriculture classes. The local unit is the chapter in each school offering vocational agriculture, under the supervision of the agricultural teacher who is also the local chapter advisor. The state unit includes all chapters in the state, under the supervision of the State Department of Education as represented by the Bureau of Agricultural Education, with its headquarters at the State Education Building in Sacramento, Calif. The national unit is the group of associates in each state and Puerto Rico, under the supervision of the Agricultural Education Division of the U.S. Office of Health, Education and Welfare in Washington,

Every Future Farmer project in livestock, poultry, fruit or crops is part of the practical education of the vocational agriculture student who owns it. The program includes the improvement of agriculture leading ultimately to the wnership of the farms and the

development of good rural citizenship. Participation in fairs is recognized as having educational value as well as simulation for better results and finer projects.

Industrial Education: Industrial education is an integral part of the total program of education. The branches of learning represented by industrial education are industrial arts and vocational and trade education.

- Industrial Arts Education provides for personal identification with work of industry, for satisfactions that are found in creative craftsmanship, and for developing values that are important to the consumers of goods and services.
- Vocational and Trade Education develops occupational competencies that prepare people to enter employment in specific industries and service occupations.

ELIGIBILITY & AGE REQUIREMENTS

4-H Club Members

Primary members: A 4-H member may enroll when eligible, ages 5-8 as of December 31, 2021. These members are designated as primary members and are not eligible to show livestock at the Solano County Fair. Primary members are eligible to participate in non-livestock categories in the Youth Solano Living Department.

Junior, Intermediate & Senior: Must be 9 years old on or before December 31, 2021. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.

FFA Members

Members may participate in classes when they enroll in high school vocational agricultural classes and, may exhibit as a member to the end of the calendar year following graduation. (i.e. 2021 graduates may participate in the 2022 Fair.)

Youth Exhibitors

Open to youth ages 5 to 17 on January 1, 2022. Youth who are 9 years old or in the 4th grade by January 1, 2022 are eligible to exhibit animal projects. This Department is also open to exhibitors who are members of the above organizations when entering projects that are not organizational projects.

DEPARTMENT RULES & INFORMATION

- 1. All Local and State rules are applicable.
- All entries will be accepted online only.
- Youth Solano Living will use the Danish system of judging unless otherwise specified.
- All products being considered for cash prizes, which have not otherwise been eliminated from consideration, will be opened and judged.
- Perishable exhibits not picked up within release time or are in advanced state of deterioration will be discarded.
- 6. There is <u>no</u> limit on the number of entries per class, unless otherwise stated.
- Entries must be made exclusively by exhibitor and may be entered only once.
- All entries must have been prepared, grown, made, improved or raised by the exhibitor within one year of the opening date of the Fair.
- All special award sponsors are identified at the end of Youth Solano Living.
- 10. No accessories or foreign foliage permitted.
- 11. Exhibits must be disease and insect free.
- 12. Greatest care will be taken in handling the exhibits; however, no responsibility for loss or damage of any kind can be assumed by the Solano Living Department, the Solano County Fair Association, the County of Solano or its agents. Any insurance desired on entries must be carried by the exhibitor.
- 13. Schools and educational institutions may make arrangements to submit entries prior to the end of the school year. Please contact the Fair Admin Office at (707) 551-2000.

AGRICULTURE DEPT. 400

Entry Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Sunday, June 12,

10 am - 2 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class
1st \$4.00
2nd \$3.00
3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes Best of Show – Rosette & \$10 Award Outstanding 4-H Exhibitor Award Best of Show 4-H – Rosette & Pin

SPECIAL RULES AND INFORMATION

- 1. Exhibits in the Agriculture Department must have been grown by the exhibitor.
- 2. Exhibits must be adequately and correctly labeled.
- Quality desired in agricultural products is the quality that brings the best financial return in the commercial market. Exhibits stressing features which detract from the commercial value of any product are undesirable and should be avoided.
- 4. Number of specimens for plate display:
 - <u>1 Specimen Each:</u> Large vegetables / fruits such as melons, filled pumpkins, large winter squash.
 - 1-Quart Bag Each: Cereals (barley, wheat), dry beans, field corn, alfalfa, oats, safflowers, etc.
 - <u>3 Specimens Each</u>: Sugar beets, peppers, small fruited squash, round tomatoes, kiwi, peaches, pears, cucumbers, etc.
 - <u>3 Specimens Each</u>: Onions, garlic, small size pickling cucumbers, apricots and plums.
 - <u>6 Specimens Each</u>: Berries, cherries, grapes, peas, prunes, nut crops, and beans.
- Exhibits must be, at least, equal in maturity as the stage of ripeness in order to be considered for cash awards.
 - "Mature" means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will insure

palatability after the removal of the product from the tree, plant, or vine.

- "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption.
- 6. Management retains right to remove any exhibit that becomes unsightly.
- 7. No treated seed or grain will be displayed.

DIVISION 401 – 4-H DIVISION 402 – JUNIOR

 Identify type of vegetable, fruit or cereal on the entry form

5-8	9-10	11-13	14+	Exhibitor's Age
Clas	S			
1	4	7	10	Vegetables
2	5	8	11	Fruits
3	6	9	12	Cereal

ARTS & CRAFTS DEPT. 401

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class
1st \$4.00
2nd \$3.00
3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes Best of Show – Rosette & \$10 Award Outstanding 4-H Exhibitor Award Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

- 1. Entries must be made only by exhibitor and may be entered only once.
- Must have been made by the exhibitor within one year of the opening date of the Fair.
- Entry must be made with nonperishable material and must remain presentable for the duration of Fair.
- 4. All Lego and K'Nnex entries must be entered on own, size appropriate base.

DIVISION 403 – 4-H DIVISION 404 – JUNIOR

	5-8	9-10	11-13	14+	Exhibitor's Age
	Clas	s			
	1	13	25	37	Ceramics &
	1	13	25	37	Sculptures
-	2	1.4	20	20	Painted / 3D
	2	14	26	38	Item
-	3	15	27	39	Dolls / Toys
-	4	16	28	40	Paper Crafts
-		47		44	Wearable Art /
	5	17	29	41	Fabric Art
-					Weaving /
	6	18	30	42	Macramé' /
					String Art
-	7	19	31	12	Jewelry /
	,	19	21	43	Beading
	8	20	32	44	Kit / Lego/K'Nex/
	0	20		44	Model Building
_	9	21	33	45	Woodworking
	10	22	34	46	Duct Tape /
_	10			40	Washi Tape
	11	23	35	47	Candles / Soap
	12	24	36	48	Any Other
	12	27	30	40	(specify)

BAKED FOODS DEPT. 402

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Sunday, June 12,

10 am - 2 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class

1st \$4.00

2nd \$3.00

3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes
Best of Show – Rosette & \$10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

- 1. Foods must not require refrigeration.
- 2. Display food items using disposable plates or containers.
- 3. Minimum quantities:
 - Muffins, biscuits, rolls: 6 each
 - Cookies, cupcakes: 6 each
 - · Candies: 6 each
 - Cakes: ½ cake
 - Bread: ½ loaf
 - Pies: ½ of an 8-inch or 9-inch

DIVISION 405 – 4-H DIVISION 406 – JUNIOR

<u> </u>	1011 -	00 30	J. 110	<u> </u>
5-8	9-10	11-13	14+	Exhibitor's Age
Clas	S			
1	9	17	25	Cookies
2	10	18	26	Cakes / Cupcakes
3	11	19	27	Pies
4	12	20	28	Yeast Breads
5	13	21	29	Quick Breads
6	14	22	30	Muffins
7	15	23	31	Specialty Diet (i.e. gluten free)
8	16	24	32	Any Other (specify)

CLOTHING & TEXTILES DEPT. 403

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class

1st \$4.00

2nd \$3.00

3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes
Best of Show – Rosette & \$10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

- 1. Exhibitors limited to entries in one division in this department.
- All clothing items to be brought in on inexpensive wire or plastic hangers, which might not be returned to exhibitor.
- 3. Soiled outfits will not be accepted.
- 4. Unfinished articles will not be accepted.



DIVISION 407 – 4-H DIVISION 408 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Cla	ass			
1	8	15	22	Single Garment
2	9	16	23	2 or More Piece Outfit
3	10	17	24	Stichery, specify
4	11	18	25	Crocheting/Knitting
5	12	19	26	Quilted Garment
6	13	20	27	Bag / Purse
7	14	21	28	Any Other (specify)

Score Card for Judging Clothing, Textiles & Needlecraft

General Appearance
of Garment / Article 40%
Coordinated Wardrobe – 20%
Relationship of color, texture,
and style

Workmanship –
Effective appearance or usefulness of garment

TOTAL 100%

40%

COLLECTIONS DEPT. 404

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Limit: 2 two entries per exhibitor

Entry Set-up: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm Must be completed by ending set-up time.

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm. Tear down must be completed by 7 pm

Judging System: Danish

Cash prizes and ribbons per class 1st \$4.00 2nd \$3.00

SPECIAL AWARDS

\$2.00

1st Place Sweepstakes
Best of Show – Rosette & \$10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

3rd

- 1. Display must be set up by the exhibitor **exclusively**.
- 2. Display space is assigned on a firstcome, first-served basis on receiving

day. Size/space available: 1 feet x 3 feet, 2 feet x 3 feet and 3 feet x 3 feet.

- 3. One collection space per entry.
- 4. Collection size and description must be indicated on the entry form.
- 5. Must have minimum of 5 items in collection.
- Include in display a description card explaining how and why collection was formed.
- 7. Entries in 4-H division must pertain to the project that the youth is enrolled in.

DIVISION 409 – 4-H DIVISION 410 – JUNIOR

	5-8	9-10	11-13	14+	Exhibitor's Age
	Clas	S			
	1	4	7	10	Cars/Trucks
	2	5	8	11	Dolls/Stuffies
•	3	6	9	12	Any Other (specify)

Score Card for Judging Collections

Collections				
Overall Appearance	40%			
Uniqueness	45%			
Artistic Arrangement	15%			
TOTAL	100%			

DECORATED CAKES

DEPT. 406

Entry Fee: \$1.00 per entry per class

Entry Delivery: Sunday, June 12, 10 am – 2 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

- A mixed Styrofoam or cardboard form may be used provided the shape is one which could reasonably be achieved with baked items.
- Any cake form may be presented layer, sheet or tier. Styrofoam or cardboard form is suggested.
- Items used in decorations should be edible other than separators, excluding classes in non-edible category.
- 4. Approximate dimensions of entry must be listed on entry form.

DIVISION 413 – 4-H DIVISION 414 – JUNIOR

	5-8	9-10	11-13	14+	Exhibitor's Age		
Class							
	1	6	11	16	Bales of Fun!		
	2	7	12	17	Birthday		
	3	8	13	18	Holiday		
	4	9	14	19	Any Other		
	4	9	14	19	(specify)		
	5	10	15	20	Non-Edible		
	5	10	13	20	Decorations		

Judging System: Danish

Cash prizes and ribbons per class
1st \$4.00
2nd \$3.00
3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes – Prize TBD Best of Show – Rosette & \$10 Award Outstanding 4-H Exhibitor Award Best of Show 4-H – Rosette & Pin

ELECTRONIC MEDIA DEPT. 407

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

SPECIAL RULES AND INFORMATION

- 1. Presentations and videos must be submitted on CD, DVD or thumb drive.
- 2. Provide paper copy of web page and link with entry form.
- 3. Provide a typed description card to display with entry.
- 4. Entry must be entirely done by exhibitor.
- Electronic entries should be prepared for display on 15-inch screens in pdf or mp4 formats, as appropriate.
- Limited PCs and monitors available for electronic entry displays; entries requiring unique software to display will require entrant to provide computer and screen.

New

2022

DIVISION 415 – 4-H DIVISION 416 – JUNIOR

 5-8
 9-10
 11-13
 14+
 Exhibitor's Age

 Class
 1
 4
 7
 10
 Presentation (PowerPoint, etc.)

 2
 5
 8
 11
 Video

 3
 6
 9
 12
 Web Page

Judging System: Danish

Cash prizes and ribbons per class
1st \$4.00
2nd \$3.00
3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes
Best of Show – Rosette & \$10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

FOOD PRESERVATION DEPT. 409

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm

and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall **Pick-Up:** Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class

1st \$4.00

2nd \$3.00

3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes
Best of Show – Rosette & \$10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

- All foods must be preserved with appropriate methods as outlined in the USDA Complete Guide to Home Canning which can be found online at https://nchfp.uga.edu/publications/publications usda.html. A copy is also available at the fair website and office for viewing.
- Each entry requires 2 containers: one to be opened for judging and the other to be placed on display. Both jars shall be claimed on pick-up day.
- Entry must be accompanied by recipe used when dropped off for judging
- 4. All entries must have been preserved within the last 12 months.

- 5. Both jars must be labeled with exhibitor's name, division, class, date preserved, method of preservation. Label must state whether the food was hot or raw packed, boiling water or pressure canned, the process time and the pounds of pressure if pressure canned. Entries without the required label will not be judged.
- 6. All jars must have lids in good condition with **no dressings** on the lids.
- 7. Entries must use a standard jar, a container specifically designed for canning purposes.
- 8. All entries must have proper head space.

RECOMMENDED CONTAINERS

- Fruits and Vegetables: clear glass, wide or narrow mouth jar, sealed lids, no paraffin seals.
- Jams: clear glass, standard jar (squat or tall); sealed lids, no paraffin seals.
- Jellies: clear glass, standard jar (squat or tall); sealed lids, no paraffin seals.
- Dried Exhibits: Jerky (6 to 8 strips), fruit (6 to 8 pieces), herbs (1 container).
- Juices: 2 bottles

DIVISION 421 – 4-H DIVISION 422 – JUNIOR

•	5-8 Clas		11-13	14+	Exhibitor's Age
	1	7	13	19	Canned Fruit
	2	8	14	20	Canned Vegetable
	3	9	15	21	Jam
	4	10	16	22	Jelly
	5	11	17	23	Dried Foods
	6	12	18	24	Any Other (specify)



GRAPHIC ARTS DEPT. 410

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Limit: 5 entries per exhibitor per class

Entry Delivery: Friday, June 3, Noon-7pm

and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class 1st \$4.00 \$3.00 2nd 3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes Best of Show - Rosette & \$10 Award Outstanding 4-H Exhibitor Award Best of Show 4-H - Rosette & Pin

SPECIAL RULES & INFORMATION

- 1. Graphic Arts includes all of the two dimensional (flat surface) visual media, except photography.
- 2. The base surface may be paper or fabric. The item may have a utilitarian or artistic purpose.
- 3. All work must be matted. Attach generous amount of double stick foam mounting tape on the back, ready for hanging (at least 4 pieces of tape, at least 4 inches long each). Do not remove the protective paper on the exposed side of the tape. This will be done by Fair staff when displayed.
- 4. If your picture is framed, hook eyes and heavy wire is required and all glass must be removed. Any work not able to be hung will not be hung.
- 5. No duct tape.
- 6. No project posters.
- 7. No craft items.
- 8. All contents must be family friendly



DIVISION 423 - 4-H **DIVISION 424 – JUNIOR**

5-8	9-10	11-13	14+	Exhibitor's Age
Clas	s			
1	7	13	19	Sketching/Pencil
2	8	14	20	Drawing
3	9	15	21	Painting
4	10	16	22	Mosaic / Collage
				Digital Art,
5	11	17	23	Created on a
				Computer
6	12	18	24	Any Other
J	12	10	4	(specify)

Score Card for Judging **Graphic Arts Appearance, Total Effect** 50% **Creativity & Originality** 30% **Degree of Difficulty** 20% **TOTAL** 100%

GROUP PROJECTS DEPT. 411

Entries Close: Friday, May 20

Entry Fee: \$2.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class 1st \$15.00 2nd \$10.00 3rd \$5.00 Participation ribbons will be given to all group members Please specify on entry form

how many participants

SPECIAL RULES & INFORMATION

- 1. Project must be worked on by a minimum of 2 people.
- 2. Enter project in class according to the age of the oldest member.
- 3. Project size cannot exceed 4 feet x 4 feet x 8 feet.

DIVISION 425 - 4-H **DIVISION 426 – JUNIOR**

9-10	11-13	14+	Exhibitor's Age
s			
4	7	10	"Bales of Fun"
5	8	11	Science / Education
6	9	12	Any Other (specify)
	s 4 5	s 4 7 5 8	4 7 10 5 8 11

30%
30%
20%
5%
15%
100%

HOME FURNISHINGS DEPT. 412

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon - 7 pm

Judging System: Danish

Cash prizes and ribbons per class 1st \$4.00 2nd \$3.00 3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes Best of Show - Rosette & \$10 Award Outstanding 4-H Exhibitor Award Best of Show 4-H - Rosette & Pin

- 1. Entries must be made exclusively by exhibitor; may be entered only once.
- 2. Must have been prepared, grown, made, improved or raised by the exhibitor within one year of the opening date of the Fair.

DIVISION 427 - 4-H **DIVISION 428 - JUNIOR**

-	5-8	9-10	11-13	14+	Exhibitor's Age
	Clas				
	1	8	15	22	Pillows
	2	9	16	23	Quilted Item
	3	10	17	24	Yard / Garden
	4	11	18	25	Wall Hangings
	5	12	19	26	Home
					Decoration
	6	13	20	27	Holiday
	U	13	20	21	Decoration
	7	1.1	21	20	Any Other
	/	14	21	28	(specify)

HORTICULTURE DEPT. 413

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery Day: Wednesday, June 15

Delivery Time: 9 am to Noon

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class 1st \$4.00 2nd \$3.00 3rd \$2.00 **SPECIAL AWARDS** 1st Place Sweepstakes Best of Show - Rosette & \$10 Award Outstanding 4-H Exhibitor Award Best of Show 4-H - Rosette & Pin

SPECIAL RULES & INFORMATION

- 1. Exhibits must have been grown by the exhibitor, excluding Floral Arrangement.
- 2. Exhibits must be adequately and correctly labeled. All plants must be in suitable standard containers.
- 3. Superintendent will give daily care to plants such as watering. Plant saucers are appreciated.
- 4. Management may remove any exhibit that becomes unsightly.
- 5. Exhibits stressing features detracting from the commercial value of a product are undesirable and should be avoided.
- 6. No artificial flowers, fillers, wiring, or dressing. The use of tin cans or aluminum foil wrapped containers are not acceptable.

7. No accessories or foreign foliage permitted.

DIVISION 429 - 4-H DIVISION 430 – JUNIOR

-	5-8	9-10	11-13	14+	Exhibitor's Age
	Clas	s			_
					Any variety of
	1	7	13	19	Container
					Gardens
	2	8	14	20	Potted Plants
	3	9	15	21	Terrariums
	4	10	16	22	Cut Flowers
	5	11	17	23	Floral
	5	11	1/	23	Arrangements
	6	12	18	24	Hydrophonic
_	U	12	10	24	Plants

LANGUAGE ARTS & CREATIVE WRITING **DEPT. 414**

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon - 7 pm

Judging System: Danish

Cash prizes and ribbons per class 1st \$4.00 2nd \$3.00 \$2.00 3rd

SPECIAL AWARDS 1st Place Sweepstakes Best of Show - Rosette & \$10 Award Outstanding 4-H Exhibitor Award Best of Show 4-H - Rosette & Pin

SPECIAL RULES & INFORMATION

- 1. All entries need to be submitted on 8 ½ x 11 inch paper.
- 2. All entry pages must be individually inserted in clear plastic sheet protectors.
- 3. Entries in 4-H Division must pertain to the project that the youth is enrolled in.
- 4. Font size cannot be smaller than 11 pt.

DIVISION 431 - 4-H **DIVISION 432 - JUNIOR**

5-8	9-10	11-13	14+	Exhibitor's Age			
Class							
1	4	7	10	Short Stories			
2	5	8	11	Poems / Poetry			
3	6	9	12	Any Other (specify)			

PHOTOGRAPHY DEPT. 415

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Limit: 5 entries per exhibitor per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class 1st \$4.00 2nd \$3.00 3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes Best of Show - Rosette & \$10 Award Outstanding 4-H Exhibitor Award Best of Show 4-H - Rosette & Pin

- 1. Prints may be of any photographic medium, with the exception of hand coloring.
- 2. Entries must be the sole work of the exhibitor, with the exception of photo processing, mounting and framing.
- 3. If a portrait is entered, exhibitor must obtain permission of person in picture.
- 4. All work must be matted. Attach generous amount of double stick foam mounting tape on all sides of the back. Do not remove the protective paper on the exposed side of the tape; this will be done by Fair staff when displayed. No duct tape.
- 5. Frames are strongly discouraged. If your picture is framed, hook eyes and heavy wire are required and all glass must be removed.
- 6. No work will be accepted without a label with name, age, address, division number, class number and title (if any) on the back.
- 7. No more than 5 pictures or print of identical subject matter may be entered in a class. (example: only 5 dog or 5 cat photos)
- 8. No entry with any dimension over 24 inches will be accepted.
- 9. Matting size cannot be smaller than 8 inches x 10 inches or exceed 16 inches x 20 inches. Print size cannot be less than 5 inches x 7 inches. Exceptions to this rule are specified in the division designed for snapshots.

DIVISION 433 – 4-H DIVISION 434 – JUNIOR

DIVISION 434 – JUNIOK						
5-8	9-10	11-13	14+	Exhibitor's Age		
Class						
1	12	23	24	Nature - Black &		
1	12	23	34	White		
2	12	24	25	People - Black &		
2	13	24	35	White		
2	1.4	25	20	Still Life - Black &		
_		25		White		
				Other - Black &		
4		26		White (specify)		
5	16		38	Nature – Color		
6	17	28	39	People – Color		
7	18	29	40	Still Life – Color		
8	19	30	41	Other - Color		
0	19		41	(specify)		
				Photo Story		
9	20	31	42	(3 to 5 prints on a		
				single mount)		
				Computer		
10	21	32	43	Enhanced /		
				Altered		
11	22	33	44	Any Film		
			• •	Photography		

SNAPSHOTS

DIVISION 435 – 4-H DIVISION 436 – JUNIOR

- Photos must be matted
- Size limited to 4 inches x 6 inches

	5-8	9-10	11-13	14+	Exhibitor's Age		
Class							
	1	5	9	13	Tablet Snapshot		
	2		10	1.4	Cell Phone		
	2	6	10	14	Snapshot		
	2	7 11 15	44 45	11 1	11 15	4 -	Instant Print
	3	/	11	15	Snapshot		
	4	8	12	16	Any Other		



RECYCLING DEPT. 416

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm

and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class
1st \$4.00
2nd \$3.00
3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes Best of Show – Rosette & \$10 Award Outstanding 4-H Exhibitor Award Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

- 1. **MUST** include the following with entry:
 - an explanation of before and after use of the item being recycled,
 - · steps used to convert the item, and
 - before and after pictures.

DIVISION 437 – 4-H DIVISION 438 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Class	S			
1	5	9	13	Refurbish
2	6	10	14	New-Life Reuse
3	7	11	15	Upcycle
4	8	12	16	Repurpose

Refurbish: To make clean, bright, or fresh again without changing the structure, purpose, or design. Example: taking a rusted wheel barrel, eliminating the rust, replacing needed hardware or wheel, and repainting.

<u>New-Life Reuse</u>: Find a new use for something without changing its structure. Example: using a jelly jar as a pencil holder.

<u>Upcycle</u>: Taking something and improving it without changing its basic purpose. Example: changing a small basic end table by adding a shelf, door or drawer and repainting or re-staining.

Repurpose: Changing an item to give it a new purpose or use. The materials are used for a purpose other than original intent. Example: crocheting plastic grocery bags into a place mat.



SCIENCE & EDUCATION DEPT. 417

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class
1st \$4.00
2nd \$3.00
3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes Best of Show – Rosette & \$10 Award Outstanding 4-H Exhibitor Award Best of Show 4-H – Rosette & Pin

DIVISION 439 – 4-H DIVISION 440 – JUNIOR

5-8 Clas		11-13	14+	Exhibitor's Age
1	8	15	22	Dioramas
2	9	16	23	Educational Display Board
3	10	17	24	Culture / History
4	11	18	25	Missions
5	12	19	26	Health Education
6	13	20	27	Science Project
7	14	21	28	Any Other (specify)
	Clas 1 2 3 4 5 6	Class 8 2 9 3 10 4 11 5 12 6 13	Class 1 8 15 2 9 16 3 10 17 4 11 18 5 12 19 6 13 20	Class 1 8 15 22 2 9 16 23 3 10 17 24 4 11 18 25 5 12 19 26 6 13 20 27

STAMPING & SCRAPBOOKING DEPT. 418

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-up: Monday, June 20, noon - 7 pm

Judging System: Danish

Cash prizes and ribbons per class
1st \$4.00
2nd \$3.00
3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes
Best of Show – Rosette & \$10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

DIVISION 441 – 4-H DIVISION 442 – JUNIOR

• Submit pages in plastic sleeves

	5-8	9-10	11-13	14+	Exhibitor's Age		
Class							
	1	6	11	16	Cards		
	2	7	12	17	Scrapbook Page		
	3	8	13	18	Scrapbook		
_					Albums		
	1	9	14	19	Any Stamped		
	4				Item		
	_	10	1 [20	Scrapbook Any		
	Э	10	13	20	Other (specify)		
	4 5	9			Item Scrapbook Any		

TABLE SETTINGS DEPT. 419

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Set-up: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm. Tear down must be completed by 7 pm.

Judging System: Danish

Cash prizes and ribbons per class

1st \$4.00

2nd \$3.00

3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes
Best of Show – Rosette & \$10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES AND INFORMATION

- 1. Each entry shall be prepared on a table 2 feet by 2 feet furnished by the Fair.
- Each entry must include one place setting, a tablecloth, and a menu list to be displayed on table. Table cloth should not drag on floor.
- 3. Entries will be set up in McCormack Hall by **exhibitor only.**
- 4. Do not include flatware in table setting display.
- 5. No fresh flowers or perishable items.

DIVISION 443 – 4-H DIVISION 444 – JUNIOR

	5-8	9-10	11-13	14+	Exhibitor's Age			
	Class							
	1	5	9	13	Father's Day			
-	2	6	10	14	Birthday Party			
-	3	7	11	15	4 th of July			
-	4	8	12	16	Any Other (specify)			

FUN FOR ALL DEPT. 421

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class

1st \$4.00

2nd \$3.00

3rd \$2.00

Best of Show – Rosette & \$10 Award

SPECIAL RULES & INFORMATION

- 1. Open to all physically and developmentally challenged youth.
- 2. Age limit 18 or younger, as of January 1, 2022.
- Open to individuals and organizations. Please specify name and group on entry form and on all items.
- Any large items must be specified on the entry form with dimensions included. Panel type entries are to be a maximum size of 24 inches x 36 inches.

Entrants in this department may not enter other adult or youth departments.

DIVISION 447 – FUN FOR ALL

Class

- 1. Individual Project (specify item)
- 2. Class/Organization (specify item)
- 3. Arts/Crafts

PRE-SCHOOL SHOW DEPT. 422

Entries Close: Friday, May 20

Entry Fee: \$.25 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

RIBBONS ONLY – NO CASH AWARDS OFFERED.

SPECIAL RULES & INFORMATION

- Created by children not yet in Kindergarten. Limited parent assistance please.
- 2. Art items must be ready to hang.
- 3. No glass.
- All items must have a label on the back with the exhibitor's name, address and phone number.
- 5. Exhibits not picked up within 30 days following Fair will be discarded.

DIVISION 448 - PRE-SCHOOL

Class

- Mixed Media: Any combination of ink, charcoal, pencil, crayon, paint, collage, etc.
- 2. Painting: Any Medium
- Sculpture: Item(s) must stand on its own; connecting or combined to be a unit.
- 4. <u>Drawing & Print Making</u>: Stamp Art, Potato Prints etc.
- 5. <u>Crafts</u>: Any Crafts done by a Pre-School child. Paper-mâché, kits of any kind, weaving without needles, ceramics, Lego's, etc. Lego's limited to a 12 inch x 18 inch display area and must be glued in place.
- 6. <u>Jewelry</u>: Any jewelry.

TRADES AND TECHNOLOGY DEPT. 423

Entries Close: Friday, May 20

Entry Fee: \$1.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, noon – 7 pm

Judging System: American

Cash prizes and ribbons per class

1st \$4.00

2nd \$3.00

3rd \$2.00

SPECIAL AWARDS

1st Place Sweepstakes
Best of Show – Rosette & \$10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

- Projects must have been started and completed within one year of the Fair's opening day.
- 2. Projects made from assembly kits are not eligible.
- Include with entry form display cards with description of the exhibit and process taken in creating the exhibit.

ARCHITECTURAL DRAWING & DRAFTING CATEGORY

DIVISION 449 – 4-H DIVISION 450 – JUNIOR DIVISION 451 – FFA

- Entries must be mounted on appropriate size sign board.
- Drawing board must not exceed 24 inches by 36 inches (D size) paper.
- Drawings may be submitted as originals or prints on one or more sheets.

Class

- 1. Architectural Drawing
- 2. Computer Aided Architectural Drawing
- 3. Mechanical Drafting
- 4. Computer Aided Drafting

METAL WORKING CATEGORY

DIVISION 452 – 4-H DIVISION 453 – JUNIOR DIVISION 454 – FFA

Class

- 1. Wrought Metal
- 2. Fabricated Metals (hand carts, fireplace sets, etc.)
- 3. Sheet Metal (tool boxes, mail boxes, dust pans, etc.)
- 4. Foundry & Forgings
- 5. Machine Work (hammers, punches, etc.)
- 6. Any Other (specify)

MULTIMEDIA CATEGORY

DIVISION 455 – 4-H DIVISION 456 – JUNIOR DIVISION 457 – FFA

- Electronic entries must be submitted on CD, DVD or thumb drive.
- Electronic entries should be prepared for display on 15-inch screens in pdf or mp4 formats, as appropriate.
- Limited PCs and monitors available for electronic entry displays; entries requiring unique software to display will require entrant to provide computer and screen.

Class

- 1. Computer-Generated Special Effects
- 2. Web Design (blog, Web site, Web page, etc.)
- 3. Graphic Art (posters, flyers, post cards, invitations, business cards, etc.)
- 4. Industrial Photography
- 5. Documentary or Video Shorts
- 6. Any Other (specify)

TAXIDERMY CATEGORY

DIVISION 458 – 4-H DIVISION 459 – JUNIOR DIVISION 460 – FFA

Class

- 1. Life-size Mammal (squirrels, raccoon, etc.)
- 2. Head Mount Mammal (specify)
- 3. Fish, Reptile, Amphibian (specify species)
- 4. Any Other (specify)

WOOD WORKING CATEGORY

DIVISION 461 – 4-H DIVISION 462 – JUNIOR DIVISION 463 – FFA

Class

- 1. Wood Projects
- 2. Furniture (floor pieces only)
- 3. Any Other (specify)



YOUTH SOLANO LIVING AWARDS CEREMONY THURSDAY, JUNE 16 AT 7:00 PM, MCCORMACK HALL

THANK YOU TO OUR 2021 AWARDS SPONSORS

AGRICULTURE	HOME FURNISHINGS
1st Place SweepstakesSolano County Fair Association	1st Place Sweepstakes Sherwood Forest 4-H
Best of ShowSolano County Fair Association	Best of ShowSolano County Fair Association
Outstanding 4-H Exhibitor Solano County 4-H	Outstanding 4-H ExhibitorSolano County 4-H
Best of Show 4-HSolano County 4-H	Best of Show 4-HSolano County 4-H
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ARTS & CRAFTS	HORTICULTURE
1st Place SweepstakesSolano County Fair Association	1st Place SweepstakesSolano County Fair Association
Best of ShowSolano County Fair Association	Best of ShowSolano County Fair Association
Outstanding 4-H Exhibitor Solano County 4-H	Outstanding 4-H ExhibitorSolano County 4-H
Best of Show 4-HSolano County 4-H	Best of Show 4-HSolano County 4-H
BAKED FOODS	LANGUAGE ARTS & CREATIVE WRITING
1st Place SweepstakesSolano County Fair Association	1st Place Sweepstakes Sherwood Forest 4-H
Best of ShowSolano County Fair Association	Best of ShowSolano County Fair Association
Outstanding 4-H ExhibitorSolano County 4-H	Outstanding 4-H ExhibitorSolano County 4-H
Best of Show 4-HSolano County 4-H	Best of Show 4-HSolano County 4-H
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CLOTHING, TEXTILES & NEEDLECRAFT	PHOTOGRAPHY
1st Place Sweepstakes Sherwood Forest 4-H	1st Place SweepstakesSuisun Valley 4-H
Best of ShowSolano County Fair Association	Best of ShowSolano County Fair Association
Outstanding 4-H ExhibitorSolano County 4-H	Outstanding 4-H ExhibitorSolano County 4-H
Best of Show 4-HSolano County 4-H	Best of Show 4-HSolano County 4-H
COLLECTIONS	RECYCLING
1st Place SweepstakesGloria Gonzalez	1st Place SweepstakesSolano County Fair Association
Best of ShowSolano County Fair Association	Best of ShowSolano County Fair Association
Outstanding 4-H Exhibitor Solano County 4-H	Outstanding 4-H ExhibitorSolano County 4-H
Best of Show 4-HSolano County 4-H	Best of Show 4-HSolano County 4-H
·	·
DECORATED CAKES	SCIENCE & EDUCATION
1st Place SweepstakesGloria Gonzalez	1st Place Sweepstakes Sherwood Forest 4-H
Best of ShowSolano County Fair Association	Best of ShowSolano County Fair Association
Outstanding 4-H Exhibitor Solano County 4-H	Outstanding 4-H ExhibitorSolano County 4-H
Best of Show 4-HSolano County 4-H	Best of Show 4-HSolano County 4-H
ELECTRONIC MEDIA	STAMPING & SCRAPBOOKING
1st Place SweepstakesGloria Gonzalez	1st Place SweepstakesGloria Gonzalez
Best of ShowSolano County Fair Association	Best of ShowSolano County Fair Association
Outstanding 4-H Exhibitor Solano County 4-H	Outstanding 4-H ExhibitorSolano County 4-H
Best of Show 4-H Solano County 4-H	Best of Show 4-HSolano County 4-H
FOOD PRESERVATION	TABLE SETTINGS
1st Place Sweepstakes	1st Place SweepstakesGloria Gonzalez
Best of ShowSolano County Fair Association	Best of ShowSolano County Fair Association
Outstanding 4-H Exhibitor Solano County 4-H	Outstanding 4-H ExhibitorSolano County 4-H
Best of Show 4-HSolano County 4-H	Best of Show 4-HSolano County 4-H
GRAPHIC ARTS 1ct Place Sweenstakes Claric Contains	TRADES AND TECHNOLOGY
1st Place Sweepstakes	1st Place Sweepstakes
Best of ShowSolano County Fair Association	Best of ShowSolano County Fair Association
Outstanding 4-H Exhibitor Solano County 4-H	Outstanding 4-H ExhibitorSolano County 4-H
Best of Show 4-HSolano County 4-H	Best of Show 4-HSolano County 4-H

NOTES