

2023 Supreme Exhibitor
Summary Record (Page 1 of 4)

Exhibitor Name : _____

Club/Chapter: _____

Animal Specie Competing: _____

Number of Years in Project: _____

Please describe your 2022 project _____

What was your most memorable learning experience with your project: _____

Describe one important thing you learned from YQCA (Youth for the Quality Care of Animals) class:

What other projects/activities are you involved in: _____

Summary of 2022 Leadership experiences: _____
