



# FINE ARTS

## KEY DATES

**Entries Close Date**  
Friday, May 20, 2022

**Entry Delivery Dates**  
Friday, June 3, Noon-7pm &  
Saturday, June 4, 10am-2pm  
at McCormack Hall

**Pick Up Dates**  
Monday, June 20 from  
Noon to 7 pm at McCormack Hall

# FINE ARTS

All classes are limited to California residents unless otherwise specified in an individual division or class.

## OVERALL BEST OF SHOW

### Best of Show

Rosette & \$150 Award

### Reserve Best of Show

Rosette & \$50 Award

### Donald Scheper Creativity Award

Rosette & \$50 Award

1. All Local and State rules are applicable.
2. There are **NO** limits on the number of items an exhibitor may enter per class.
3. No exhibitor shall receive more than two cash awards in any one class using the American judging system.
4. Please indicate the title (if any) on your entry form.
5. All work entered will be judged by a qualified artist.
6. Judges reserve the right to reclassify entries prior to judging.
7. All work must be entirely original. Suspected copies will not be accepted. No kits, class projects or commercial molds. Original prints must be hand pulled, no off-set or photocopies. No refunds will be given on articles not accepted.
8. Announcement of award winners will be made on opening day of the Fair. No information will be given out before opening day of the Fair.
9. As many honorable mention ribbons will be awarded as the judge considers warranted by the quality of the entries.
10. Maximum size of paintings – 6 feet wide and 7 feet high.
11. Maximum sculpture floor size – 36 sq. feet. No height requirement.
12. Artist must agree to move and position all works weighing more than 75 pounds.
13. **ALL WORK MUST BE PROPERLY FRAMED.** Mats only are unacceptable. No glass or plastic clips in lieu of framing accepted.
14. All work must be prepared and ready for hanging with screw eyes and strong wire. Wire for hanging the picture should be 1/4 of the total height down from the top.
15. No wet work will be accepted.

16. **LABEL YOUR ART WORK BEFORE YOU DELIVER IT.** No work will be accepted without a label that indicates: the title, name, address, phone number, the division number, and the class number in which painting is entered. Fasten the label to the back of your frame or canvas. Sculptures and mobiles must be labeled on the bottom of each exhibit.
17. All accepted work will be released from the Art Exhibit building (McCormack Hall) on Monday, June 20, between Noon and 7 pm. Articles not claimed will be disposed of by the Fair after 30 days.
18. Greatest care will be taken in handling the exhibits; however, no responsibility for loss or damage of any kind can be assumed by the Art Department, the Solano County Fair Association, the County of Solano or its agents. Any insurance desired on entries must be carried by the artist.
19. All ceramic and/or supports must be constructed by the exhibiting artist. All work must be ready for displaying or hanging.
20. Entrance of works in the exhibition shall constitute acceptance of all rules.

## OPEN ART DEPT. 200

**Entries Close:** Friday, May 20

**Entry Fee:** \$10.00 per entry per class

**Entry Delivery:** Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, June 20, Noon – 7 pm

### Judging System: American

Cash prizes and Ribbons per class

1st \$50.00

2nd \$30.00

3rd \$20.00

Ribbons for Honorable Mention

### SPECIAL AWARDS

**Best of Show:** Rosette & \$50 Award

**Reserve Best of Show:** Rosette & \$35 Award

## DIVISION 200 – OILS, ACRYLICS

### Class

1. Landscapes / Seascapes
2. Figures – Faces & Bodies
3. Abstract
4. Plants & Animals
5. Any Other

## DIVISION 201 – GRAPHIC ARTS

### Class

1. Drawing – All Media
2. Printmaking – All Media
3. Collage / Mixed Media
4. Pastels – Oil or Chalk
5. Assemblage

## DIVISION 202 – WATERCOLORS

### Class

1. Landscapes / Seascapes
2. Abstract
3. Plants & Animals
4. Any Other

## DIVISION 203 – SCULPTURES

For functional ceramics see the Arts & Crafts category of the Solano Living sections.

### Class

1. Representational
2. Abstract / Non-Objective

## DIVISION 204 – COMPUTER ASSISTED ART

### Class

1. Any Image

## AMATEUR ART DEPT. 201

**Entries Close:** Friday, May 20

**Entry Fee:** \$5.00 per entry per class

**Entry Delivery:** Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, June 20, Noon – 7 pm

### Judging System: American

Cash prizes and Ribbons per class

1st \$25.00

2nd \$15.00

3rd \$10.00

Ribbons for Honorable Mention

### SPECIAL AWARDS

**Best of Show:** Rosette & \$25 Award

**Reserve Best of Show:** Rosette & \$15 Award

# FINE ARTS

## SPECIAL RULES & INFORMATION

1. Artists having previously won first place in an amateur division are required to enter open divisions.

## DIVISION 210 – OILS, ACRYLICS

### Class

1. Landscapes / Seascapes
2. Figures – Faces & Bodies
3. Abstract
4. Plants & Animals
5. Any Other

## DIVISION 211 – GRAPHIC ARTS

### Class

1. Drawing – All Media
2. Collage / Mixed Media
3. Pastels – Oil or Chalk
4. Printmaking – All Media
5. Assemblage

## DIVISION 212 – WATERCOLORS

### Class

1. Landscapes / Seascapes
2. Abstract
3. Plants & Animals
4. Any Other

## DIVISION 213 – SCULPTURES

For functional ceramics see the Arts & Crafts category of the Solano Living sections.

### Class

1. Representational
2. Abstract / Non-Objective

## DIVISION 214 – COMPUTER ASSISTED ART

### Class

1. Any Image

## PHOTOGRAPHY

### SPECIAL RULES & INFORMATION

1. Prints may be of any photographic medium with the exception of hand coloring and must have been taken within one year preceding the Fair.
2. All work will be shown unless space does not permit, in which case the judges will eliminate the less meritorious work.
3. Greatest care will be taken in handling the exhibits, but no responsibility for loss or damage of any kind can be assumed by the Photography Department, the Solano County Fair Association, the County of Solano or its Agents. Do not mail your entries.

4. ALL WORK MUST BE PROPERLY FRAMED and ready for hanging with screw eyes and heavy wire.
5. Please indicate the title on your entry form.
6. No work will be accepted without a label with name, address, class number and title (if any) on back of picture.
7. No picture or print of identical subject matter may be entered in more than one class.
8. Judges reserve the right to reclassify entries prior to judging.

## OPEN PHOTOGRAPHY DEPT. 202

Entries Close: Friday, May 20

Entry Fee: \$7.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm  
and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, Noon – 7 pm

### Judging System: American

Cash prizes and Ribbons per class

1st	\$35.00
2nd	\$25.00
3rd	\$15.00

Ribbons for Honorable Mention

### SPECIAL AWARDS

Best of Show: Rosette & \$50 Award  
Reserve Best of Show: Rosette & \$25 Award

### SPECIAL RULES & INFORMATION

1. All work must be the photographers.
2. Matting size and frame no smaller than 11 inches x 14 inches and print size no less than 8 inches x 10 inches.
3. Matting not required.
4. ALL WORK MUST BE PROPERLY FRAMED. Mats only are unacceptable. No glass or plastic clips in lieu of framing accepted.
5. All work must be prepared and ready for hanging with screw eyes and strong wire. Wire for hanging the picture should be 1/4 of the total height down from the top.
6. If you enter the open division, you cannot enter the amateur division.

## DIVISION 220 – OPEN BLACK & WHITE PHOTOGRAPHY

### Class

#### Class

1. Still Life
2. Portrait
3. Landscape / Seascape
4. Plants & Animals
5. Any Other

## DIVISION 221 – OPEN COLOR PRINTS

### Class

1. Still Life
2. Portrait
3. Landscape / Seascape
4. Plants & Animals
5. Any Other

## DIVISION 222 – COMPUTER-ASSISTED PHOTOGRAPHY

### Class

1. Any Image

## AMATEUR PHOTOGRAPHY DEPT. 203

Entries Close: Friday, May 20

Entry Fee: \$5.00 per entry per class

Entry Delivery: Friday, June 3, Noon-7pm  
and Saturday, June 4, 10am-2pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 20, Noon – 7 pm

### Judging System: American

Cash prizes and Ribbons per class

1st	\$25.00
2nd	\$20.00
3rd	\$15.00

Ribbons for Honorable Mention

### SPECIAL AWARDS

Best of Show: Rosette & \$25 Award  
Reserve Best of Show: Rosette & \$15 Award

### SPECIAL RULES & INFORMATION

1. This division is for amateur photographers. Participants in open divisions are ineligible.
2. Prints must be mounted and suitable for framing.
3. Matting size and frame cannot be smaller than 11 inches x 14 inches and print size no less than 8 inches x 10 inches.
4. Matting is not required.

# FINE ARTS

5. **ALL WORK MUST BE PROPERLY FRAMED.** Mats only are unacceptable. No glass or plastic clips in lieu of framing accepted.
6. All work must be prepared and ready for hanging with screw eyes and strong wire. Wire for hanging the picture should be 1/4 of the total height down from the top.
7. If you enter the amateur division, you may not enter the open division. See the *State Rules* for definitions of Amateur and Professional (Open) qualifications.

## DIVISION 225 – COLOR

### Class

1. Still Life
2. Portrait
3. Landscape / Seascape
4. Plants & Animals
5. Any Other

## DIVISION 226 – BLACK & WHITE

### Class

1. Still Life
2. Portrait
3. Landscape / Seascape
4. Plants & Animals
5. Any Other

## DIVISION 227 – COMPUTER ASSISTED PHOTOGRAPHY

### Class

1. Any Image

## LOCAL COLOR

### DEPT. 204

**Entries Close:** Friday, May 20

**Entry Fee:** \$10.00 per entry per class

**Entry Limit:** 1 entry per exhibitor

**Entry Delivery:** Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, June 20, Noon – 7 pm

### Judging System: American

Cash prizes and Ribbons per class	
1st	\$50.00
2nd	\$25.00
3rd	\$15.00
Ribbons for Honorable Mention	

## SPECIAL RULES & INFORMATION

1. Any work of art or photography depicting life in Solano County.
2. Competition is for amateur and open divisions.
3. **ALL WORK MUST BE PROPERLY FRAMED.** Mats only are unacceptable. No glass or plastic clips in lieu of framing accepted.
4. All work must be prepared and ready for hanging with screw eyes and strong wire. Wire for hanging the picture should be 1/4 of the total height down from the top.
5. Title must include the Solano County location, i.e. Vacaville Farmers Market, Mare Island sunset, etc.

## DIVISION 228 – LOCAL COLOR

### Class

1. Any Image of Solano County

## POETRY

### DEPT. 205

**Entries Close:** Friday, May 20

**Entry Fee:** \$5.00 per entry per class

**Entry Delivery:** Friday, June 3, Noon-7pm and Saturday, June 4, 10am-2pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, June 20, Noon – 7 pm

### Judging System: American

Cash prizes and Ribbons per class	
1st	\$25.00
2nd	\$15.00
3rd	\$10.00
Ribbons for Honorable Mention	

### SPECIAL AWARDS

**Best of Show:** Rosette & \$25 Award  
**Reserve Best of Show:** Rosette & \$15 Award

## Format

6. Submit a typed copy of each poem on letter (8 ½ x 11) paper. Do not submit the original.
7. Poem must be 32 lines or less. Any style, form or subject accepted.
8. Title, for judging purposes.
9. Author's name must not appear on the poem. Author's name, address, and phone number must appear on the back of poem.

## Display

10. All poems must be framed for hanging.
11. Poems will be available for viewing/reading at the Fair.

## Releases

12. Authors retain all rights; however, in submitting poems for judging, they agree that poems may be displayed and used for publicity purposes as Fair management sees fit.
13. Published works must be entered in the appropriate class and author must obtain the necessary permission for reprint.

## DIVISION 230 – ADULT POETRY

### Class

1. Unpublished Work
2. Published Work



## SPECIAL RULES & INFORMATION

1. Indicate the title on your entry form.
2. Do not mail your poem.
3. Poems with foul language or are not suitable for family viewing will not be considered for judging.
4. All poems entered must be original work, written in English.
5. Judges reserve the right to reclassify entries prior to judging.