

2022 Supreme Exhibitor  
Summary Record (Page 1 of 4)

Exhibitor Name : \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Animal Specie Competing: \_\_\_\_\_

Number of Years in Project: \_\_\_\_\_

Please describe your 2022 project \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What was your most memorable learning experience with your project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe one important thing you learned from YQCA (Youth for the Quality Care of Animals) class:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What other projects/activities are you involved in: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Summary of 2022 Leadership experiences: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





