

We've been working all year to create some Blue Ribbon masterpieces!



# YOUTH SOLANO LIVING

## KEY DATES

### Entries Close Date

Friday, June 1, 2018

### Awards Ceremony

Sunday, July 1

3 pm at McCormack Hall

### Entry Delivery Dates

Friday, June 15 and Saturday, June 16 from Noon to 7 pm at McCormack Hall

### Pick Up Dates

Monday, July 2 from Noon to 7 pm at McCormack Hall

# YOUTH SOLANO LIVING

**All departments in Solano Youth Living are open to youth residing in Solano and surrounding counties.**

The Junior Department is for youth who wish to enter in one of the categories described below to compete against other youth at the Solano County Fair. Some exhibitors are members of organizations, such as 4-H and FFA, and there may be some classes and divisions limited to members of such organizations. The Solano County Fair provides the opportunity for young people who are not members of such organizations to exhibit in Youth Solano Living. In some cases, depending on the number of entries, these "independent juniors" compete in the appropriate class in direct competition with an organization member. In other cases there may be separate classes for independent juniors.

## 4-H DEPARTMENT

4-H Youth programs are non-formal voluntary educational programs, under the supervision of the University of California Cooperative Extension and the U.S. Department of Agriculture. The projects exhibited at fairs by members of these groups are the results of their efforts under the supervision of volunteer adults.

## FFA DEPARTMENT

FFA is a national organization of students enrolled in high school vocational agriculture classes. The local unit is the chapter in each school offering vocational agriculture, under the supervision of the agricultural teacher who is also the local chapter advisor. The state unit includes all chapters in the state, under the supervision of the State Department of Education as represented by the Bureau of Agricultural Education, with its headquarters at the State Education Building in Sacramento, Calif. The national unit is the group of associates in each state and Puerto Rico, under the supervision of the Agricultural Education Division of the U.S. Office of Health, Education and Welfare in Washington, D.C.

Every Future Farmer project in livestock, poultry, fruit or crops is part of the practical education of the vocational agriculture student who owns it. The program includes the improvement of agriculture leading ultimately to the ownership of the farms and the

development of good rural citizenship. Participation in fairs is recognized as having educational value as well as simulation for better results and finer projects.

Industrial Education: Industrial education is an integral part of the total program of education. The branches of learning represented by industrial education are industrial arts and vocational and trade education.

- Industrial Arts Education provides for personal identification with work of industry, for satisfactions that are found in creative craftsmanship, and for developing values that are important to the consumers of goods and services.
- Vocational and Trade Education develops occupational competencies that prepare people to enter employment in specific industries and service occupations.

## ELIGIBILITY & AGE REQUIREMENTS

### 4-H Club Members

**Primary members:** A 4-H member may enroll when eligible for entrance in Kindergarten through third grade. These members are designated as primary members and are not eligible to show livestock at the Solano County Fair. Primary members are eligible to participate in non-livestock categories in the Youth Solano Living Department.

**Junior, Intermediate & Senior:** Must be 9 years old or in 4th grade by December 31, 2017. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19. Exhibitor must be in good and regular standing his/her local 4-H Club. All 4-H members must be enrolled in the 4-H project in which they enter. Members, who are not enrolled in a particular 4-H project, may enter the junior section.

### FFA Members

Members may participate in classes when they enroll in high school vocational agricultural classes and, may exhibit as a member to the end of the calendar year following graduation.

### Youth Exhibitors

Open to youth ages 5 to 17 on January 1, 2018. Youth who are 9 years old or in the 4th grade by January 1, 2018 are eligible to exhibit animal projects. This

Department is also open to exhibitors who are members of the above organizations when entering projects that are not organizational projects. When entering please **write your school name or none** on the club line of your entry form.

## DEPARTMENT RULES & INFORMATION

1. All Local and State rules are applicable.
2. Youth Solano Living will use the Danish system of judging unless otherwise specified.
3. All products being considered for cash prizes, which have not otherwise been eliminated from consideration, will be opened and judged.
4. Perishable exhibits not picked up within release time or are in advanced state of deterioration will be discarded.
5. There is no limit on the number of entries per class, unless otherwise stated.
6. Entries must be made exclusively by exhibitor and may be entered only once.
7. Must have been prepared, grown, made, improved or raised by the exhibitor within one year of the opening date of the Fair.
8. **Please list all 4-H, FFA and Junior Division entries on separate entry forms.**
9. All special award sponsors are identified at the end of Youth Solano Living.
10. No accessories of foreign foliage permitted.
11. Exhibits must be disease and insect free.
12. Greatest care will be taken in handling the exhibits; however, no responsibility for loss or damage of any kinds can be assumed by the Solano Living Department, the Solano County Fair Association, the County of Solano or its agents. Any insurance desired on entries must be carried by the exhibitor.
13. Schools and educational institutions may make arrangements to submit entries prior to the end of the school year. Please contact the Fair Admin Office at (707) 551-2000.

# YOUTH SOLANO LIVING

## AGRICULTURE DEPT. 400

**Entry Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Sunday, June 24,  
10 am – 3 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes

Best of Show – Rosette & \$10 Award

Outstanding 4-H Exhibitor Award

Best of Show 4-H – Rosette & Pin

### SPECIAL RULES AND INFORMATION

1. Exhibits in the Agriculture Department must have been grown by the exhibitor.
2. Exhibits must be adequately and correctly labeled.
3. Quality desired in agricultural products is the quality that brings the best financial return in the commercial market. Exhibits stressing features which detract from the commercial value of any product are undesirable and should be avoided.

#### 4. Number of specimens for plate display:

**1 Specimen Each:** Large vegetables / fruits such as melons, filled pumpkins, large winter squash.

**1-Quart Bag Each:** Cereals (barley, wheat), dry beans, field corn, alfalfa, oats, safflowers, etc.

**3 Specimens Each:** Sugar beets, peppers, small fruited squash, round tomatoes, kiwi, peaches, pears, cucumbers, etc.

**3 Specimens Each:** Onions, garlic, small size pickling cucumbers, apricots and plums.

**6 Specimens Each:** Berries, cherries, grapes, peas, prunes, nut crops, and beans.

5. Exhibits must be, at least, equal in maturity as the stage of ripeness in order to be considered for cash awards.

- **“Mature”** means having reached that stage of ripeness which will ensure the completion of the ripening

process to a degree which will insure palatability after the removal of the product from the tree, plant, or vine.

- **“Override”** means having an advanced state of maturity which causes the product to be undesirable for human consumption.

6. Management retains right to remove any exhibit that becomes unsightly.
7. No treated seed or grain will be displayed.

### DIVISION 401 – 4-H

### DIVISION 402 – JUNIOR

- Identify type of vegetable, fruit or cereal on the entry form

5-8	9-10	11-13	14+	Exhibitor's Age Class
-----	------	-------	-----	-----------------------

1	4	7	10	Vegetables
---	---	---	----	------------

2	5	8	11	Fruits
---	---	---	----	--------

3	6	9	12	Cereals Small
---	---	---	----	---------------

## ARTS & CRAFTS DEPT. 401

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes

Best of Show – Rosette & \$10 Award

Outstanding 4-H Exhibitor Award

Best of Show 4-H – Rosette & Pin

### SPECIAL RULES & INFORMATION

1. Entries must be made only by exhibitor and may be entered only once.
2. Must have been made by the exhibitor within one year of the opening date of the Fair.
3. Entry must be made with non-perishable material and must remain presentable for the duration of Fair.
4. All Lego and Knex entries must be entered on own, size appropriate base.

### DIVISION 403 – 4-H

### DIVISION 404 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
-----	------	-------	-----	-----------------------

1	12	23	34	Ceramics
---	----	----	----	----------

2	13	24	35	Dolls / Toys
---	----	----	----	--------------

3	14	25	36	Small Novelties / Miniatures
---	----	----	----	------------------------------

4	15	26	37	Paper Crafts
---	----	----	----	--------------

5	16	27	38	Wearable Art
---	----	----	----	--------------

6	17	28	39	Weaving
---	----	----	----	---------

7	18	29	40	Jewelry / Beading
---	----	----	----	-------------------

8	19	30	41	Model Building / Lego / Knex
---	----	----	----	------------------------------

9	20	31	42	Woodworking
---	----	----	----	-------------

10	21	32	43	Duct Tape
----	----	----	----	-----------

11	22	33	44	Any Other ( <i>specify</i> )
----	----	----	----	------------------------------

## BAKED FOODS DEPT. 402

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Sunday, June 24,  
10 am – 3 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes

Best of Show – Rosette & \$10 Award

Outstanding 4-H Exhibitor Award

Best of Show 4-H – Rosette & Pin

### JUDGES CHOICE AWARD

First Place – 25 Pounds Flour

Second Place – 20 Pounds Flour

Third Place – 15 Pounds Flour

### JUNIOR FOODS SWEEPSTAKES

(Exhibitor with the most total points)

First Place – 25 Pounds Sugar

Second Place – 20 Pounds Sugar

Third Place – 15 Pounds Sugar

### SPECIAL RULES & INFORMATION

1. Foods must not require refrigeration.
2. Display food items using disposable plates or containers.

# YOUTH SOLANO LIVING

### 3. Minimum quantities:

- Muffins, biscuits, rolls: 6 each
- Cookies, cupcakes: 6 each
- Candies: 6 each
- Cakes: ½ cake
- Bread: ½ loaf
- Pies: ½ of an 8-inch or 9-inch

### DIVISION 405 – 4-H

### DIVISION 406 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	9	17	25	Cookies
2	10	18	26	Cakes / Cupcakes
3	11	19	27	Pies
4	12	20	28	Yeast Breads
5	13	21	29	Quick Breads
6	14	22	30	Muffins
7	15	23	31	Specialty Diet (i.e. gluten free)
8	16	24	32	Any Other (specify)

## CLOTHING & TEXTILES

### DEPT. 403

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

#### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

#### SPECIAL AWARDS

1st Place Sweepstakes

Best of Show – Rosette & \$10 Award

Outstanding 4-H Exhibitor Award

Best of Show 4-H – Rosette & Pin

### SPECIAL RULES & INFORMATION

1. Exhibitors limited to entries in one division in this department.
2. All clothing items to be brought in on inexpensive wire or plastic hangers, which might not be returned to exhibitor.
3. Soiled outfits will not be accepted.
4. Unfinished articles will not be accepted.

### DIVISION 407 – 4-H

### DIVISION 408 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	8	15	22	Single Garment
2	9	16	23	2 or More Piece Outfit
3	10	17	24	Stitchery (specify)
4	11	18	25	Crocheted / Knitted Items
5	12	19	26	Quilted Garment
6	13	20	27	Bag / Purse
7	14	21	28	Any Other (specify)

#### Score Card for Judging

#### Clothing, Textiles & Needlecraft

The 4-H clothing check sheet may be used to assist in scoring.

<b>General Appearance of Garment / Article</b>	<b>40%</b>
<b>Coordinated Wardrobe –</b> Relationship of color, texture, and style	<b>20%</b>
<b>Workmanship –</b> Effective appearance or usefulness of garment	<b>40%</b>
<b>TOTAL</b>	<b>100%</b>

## COLLECTIONS

### DEPT. 404

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Limit:** 2 two entries per exhibitor

**Entry Set-Up:** Friday, June 15 & Saturday, June 16, noon – 7 pm. Must be completed by 7 pm.

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm.

Tear down must be completed by 7 pm

#### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

#### SPECIAL AWARDS

1st Place Sweepstakes

Best of Show – Rosette & \$10 Award

Outstanding 4-H Exhibitor Award

Best of Show 4-H – Rosette & Pin

### SPECIAL RULES & INFORMATION

1. Display must be set up by the exhibitor **exclusively**.

2. Display space is assigned on a first-come, first-served basis on receiving day. Size/space available: 1 feet x 3 feet, 2 feet x 3 feet and 3 feet x 3 feet.
3. One collection space per entry.
4. Collection size and description must be indicated on the entry form.
5. Must have minimum of 5 items in collection.
6. Include in display a description card explaining how and why collection was formed.
7. Entries in 4-H division must pertain to the project that the youth is enrolled in.

### DIVISION 409 – 4-H

### DIVISION 410 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	4	7	10	My Hobby
2	5	8	11	Homemade Items
3	6	9	12	Any Other (specify)

#### Score Card for Judging Collections

<b>Overall Appearance</b>	<b>40%</b>
<b>Uniqueness</b>	<b>45%</b>
<b>Artistic Arrangement</b>	<b>15%</b>
<b>TOTAL</b>	<b>100%</b>

## COOKING CONTEST

### DEPT. 405

**Entries Close:** Day before demonstration, i.e. June 29 for demonstration on June 30

**Entry Fee:** \$1.00 per entry per class if registered by Friday, June 1. \$2.00 per entry per class if registered day before demonstration.

**Entry Set-Up:** June 30 & July 1  
1 – 1:30 pm. Set-up must be completed by 1:30 pm.

**Delivery Location:** McCormack Hall

**Judging:** June 30 & July 1; 1:30 pm

#### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

# YOUTH SOLANO LIVING

## SPECIAL RULES AND INFORMATION

1. Entry must contain "Special Ingredient" –defined as an ingredient that is either home grown or grown in Solano County.
2. Exhibitors must submit recipes when checking in for the contest with the special ingredient specially noted.
3. Each entry shall be prepared at home and brought in for judging.
4. Exhibitors are responsible for keeping entries hot or cold, as appropriate prior to judging.
5. Exhibitors will be provided with 24 inches by 30 inches of table space to set-up their entry. Entry should be presented in containers to fit the theme of their entry.
6. Entries will be set up in McCormack Hall by exhibitor only.
7. Quantity of food should be sufficient to make a good presentation and be no less than 2 servings.

## DIVISION 411 – 4-H

### DIVISION 412 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	3	5	7	Saturday, June 30, <b>Dessert</b>
2	4	6	8	Sunday, July 1, <b>Main Dish</b>

## DECORATED CAKES

### DEPT. 406

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Sunday, June 24, 10 am – 3 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

## SPECIAL RULES & INFORMATION

1. A mixed Styrofoam or cardboard form may be used provided the shape is one which could reasonably be achieved with baked items.
2. Any cake form may be presented - layer, sheet or tier. Styrofoam or cardboard form is suggested.
3. Items used in decorations should be edible other than separators, excluding classes in non-edible category.
4. Approximate dimensions of entry must be listed on entry form.

**SIGN UP ONLINE AT SCFAIR.COM**

## DIVISION 413 – 4-H

### DIVISION 414 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	6	11	16	"Blue Ribbon Fun!"
2	7	12	17	Birthday
3	8	13	18	Holiday
4	9	14	19	Any Other ( <i>specify</i> )
5	10	15	20	Non-Edible Decorations

### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes – Prize TBD  
 Best of Show – Rosette & \$10 Award  
 Outstanding 4-H Exhibitor Award  
 Best of Show 4-H – Rosette & Pin

## ELECTRONIC MEDIA

### DEPT. 407

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

## SPECIAL RULES AND INFORMATION

1. Presentations and videos must be submitted on CD, DVD or thumb drive.
2. Provide paper copy of web page and link with entry form.
3. Provide a typed description card to display with entry.
4. Entry must be entirely done by exhibitor.
5. Electronic entries should be prepared for display on 15-inch screens in pdf or mp4 formats, as appropriate.
6. Limited PCs and monitors available for electronic entry displays; entries requiring unique software to display will require entrant to provide computer and screen.

## DIVISION 415 – 4-H

### DIVISION 416 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	4	7	10	Presentation ( <i>PowerPoint, etc.</i> )
2	5	8	11	Video
3	6	9	12	Web Page

### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes  
 Best of Show – Rosette & \$10 Award  
 Outstanding 4-H Exhibitor Award  
 Best of Show 4-H – Rosette & Pin

## FAIR THEME

### DEPT. 408

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### Awards Sponsored by

Solano County Fair Association

## SPECIAL RULES AND INFORMATION

1. Work to include description card with an explanation of exhibitor's through and reason for entry.
2. 2D art must be ready to hang.

## 2D ART

### DIVISION 417 – 4-H

### DIVISION 418 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	4	7	10	Blue Art
2	5	8	11	Ribbon Art
3	6	9	12	Blue Ribbon Art

**MOST ENTRIES CLOSE JUNE 1, 2018**

**YOUTH-4**

# YOUTH SOLANO LIVING

## 3D ART

**DIVISION 419 – 4-H**

**DIVISION 420 – JUNIOR**

5-8	9-10	11-13	14+	Exhibitor's Age	Class
1	4	7	10		Blue Art
2	5	8	11		Ribbon Art
3	6	9	12		Blue Ribbon Art

## FOOD PRESERVATION

**DEPT. 409**

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes

Best of Show – Rosette & \$10 Award

Outstanding 4-H Exhibitor Award

Best of Show 4-H – Rosette & Pin

### JUNIOR PRESERVES

(Judges Choice Award)

First Place – 25 Pounds Sugar

Second Place – 20 Pounds Sugar

Third Place – 15 Pounds Sugar

## SPECIAL RULES & INFORMATION

- Each entry must be a different product or the same product preserved by a different method.
- Each entry must be listed on the entry form separately by name, type of item (i.e. blackberry jam, beef jerky, etc.), date preserved and method used.

### Products

- Non-acid foods must be canned under pressure. Low-acid foods should be made more acidic by adding lemon or vinegar with amount listed on the label.
- Items not prepared by recommended methods will not be accepted.
- All canned products, except jams and jellies, must be water-bath processed or pressure canned.
- All jars must have rings. **Please do not decorate rings or lids with fabric, etc.**

### Exhibit

- Canned exhibits are 2 jars of each item entered. Tasting jar may be smaller. One jar will be opened and judged; sealed jar will be placed on display.
  - Dried exhibits consist of: jerky (6 to 8 strips), fruit (6 to 8 pieces), herbs (1 container), and juice (2 bottles).
  - Standard Container is a container specifically designed for this purpose with a 1- or 2-piece dome lid. Dried products should be wrapped in clear plastic or placed in bags, jars or other appropriate clear storage containers.
  - No paraffin seals accepted.
- Labels
- Product name, date of preservation, method of preservation and list of all ingredients. In pickling, state ratio of water to vinegar. Apply a second label to the bottom or back of jars / containers or back of jars / containers with name, item name, date preserved and preservation method.

**DIVISION 421 – 4-H**

**DIVISION 422 – JUNIOR**

5-8	9-10	11-13	14+	Exhibitor's Age	Class
1	7	13	19		Canned Fruit
2	8	14	20		Canned Vegetable
3	9	15	21		Jam
4	10	16	22		Jelly
5	11	17	23		Dried Foods
6	12	18	24		Any Other (specify)

## GRAPHIC ARTS

**DEPT. 410**

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Limit:** 7 entries per exhibitor per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

### Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes

Best of Show – Rosette & \$10 Award

Outstanding 4-H Exhibitor Award  
Best of Show 4-H – Rosette & Pin

### Judge's Choice

1<sup>st</sup> Ribbon & \$8 Cash Award

2<sup>nd</sup> Ribbon & \$6 Cash Award

3<sup>rd</sup> Ribbon & \$4 Cash Award

## SPECIAL RULES & INFORMATION

- Graphic Arts includes all of the two dimensional (flat surface) visual media, except photography.
- The base surface may be paper or fabric. The item may have a utilitarian or artistic purpose.
- All work **must** be matted. **Attach generous amount of double stick foam mounting tape on the back**, ready for hanging (at least 4 pieces of tape, at least 4 inches long each). Do not remove the protective paper on the exposed side of the tape. This will be done by Fair staff when displayed.
- If your picture is framed, hook eyes and heavy wire is **required and all glass must be removed**. Any work not able to be hung will not be hung.
- No duct tape.
- No project posters.
- No craft items.
- All contents must be family friendly.

**DIVISION 423 – 4-H**

**DIVISION 424 – JUNIOR**

5-8	9-10	11-13	14+	Exhibitor's Age	Class
1	7	13	19		Sketching/Pencil
2	8	14	20		Drawing
3	9	15	21		Painting
4	10	16	22		Mosaic / Collage
5	11	17	23		Digital Art, Created on a Computer
6	12	18	24		Any Other (specify)

### Score Card for Judging Graphic Arts

Appearance, Total Effect	50%
Creativity & Originality	30%
Degree of Difficulty	20%
<b>TOTAL</b>	<b>100%</b>

# YOUTH SOLANO LIVING

## GROUP PROJECTS DEPT. 411

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

**Judging System: Danish**  
Cash prizes and ribbons per class  
1st \$15.00  
2nd \$10.00  
3rd \$5.00

Participation ribbons will be given to all group members  
Please specify on entry form how many participants

### SPECIAL RULES & INFORMATION

1. Project must be worked on by a minimum of 2 people.
2. Enter project in class according to the age of the oldest member.
3. Project size cannot exceed 4 feet x 4 feet x 8 feet.

### DIVISION 425 – 4-H DIVISION 426 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	4	7	10	"Blue Ribbon Fun!"
2	5	8	11	Science / Education
3	6	9	12	Any Other (specify)

### Score Card for Judging Group Projects

Educational Value	30%
Ingenuity	30%
Attractiveness	20%
Artistic Arrangement	5%
Completeness	15%
<b>TOTAL</b>	<b>100%</b>

## HOME FURNISHINGS DEPT. 412

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

**Judging System: Danish**  
Cash prizes and ribbons per class  
1st \$4.00  
2nd \$3.00  
3rd \$2.00

**SPECIAL AWARDS**  
1st Place Sweepstakes  
Best of Show – Rosette & \$10 Award  
Outstanding 4-H Exhibitor Award  
Best of Show 4-H – Rosette & Pin

### SPECIAL RULES & INFORMATION

1. Entries must be made exclusively by exhibitor; may be entered only once.
2. Must have been prepared, grown, made, improved or raised by the exhibitor within one year of the opening date of the Fair.

### DIVISION 427 – 4-H

### DIVISION 428 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	8	15	22	Pillows
2	9	16	23	Quilted Item
3	10	17	24	Yard / Garden
4	11	18	25	Wall Hangings
5	12	19	26	Home Decoration
6	13	20	27	Holiday Decoration
7	14	21	28	Any Other (specify)

## HORTICULTURE DEPT. 413

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Wednesday, June 27, 10 am – 2 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

### Judging System: Danish

Cash prizes and ribbons per class  
1st \$4.00  
2nd \$3.00  
3rd \$2.00

### SPECIAL AWARDS

1st Place Sweepstakes  
Best of Show – Rosette & \$10 Award  
Outstanding 4-H Exhibitor Award  
Best of Show 4-H – Rosette & Pin

### SPECIAL RULES & INFORMATION

1. Exhibits must have been grown by the exhibitor, excluding Floral Arrangements.
2. Exhibits must be adequately and correctly labeled. All plants must be in suitable standard containers.
3. Superintendent will give daily care to plants such as watering. Plant saucers are appreciated.
4. Management shall have the right to remove any exhibit that becomes unsightly.
5. Exhibits stressing features detracting from the commercial value of a product are undesirable and should be avoided.
6. No artificial flowers, fillers, wiring, or dressing. The use of tin cans or aluminum foil wrapped containers are not acceptable.
7. No accessories of foreign foliage permitted.

### DIVISION 429 – 4-H

### DIVISION 430 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	6	11	16	Container Gardens / Living Wall / Living Wreath (Flowering, Foliage, Succulent, Combo, etc.)
2	7	12	17	Potted Plants
3	8	13	18	Terrariums
4	9	14	19	Cut Flowers
5	10	15	20	Floral Arrangements

# YOUTH SOLANO LIVING

## LANGUAGE ARTS & CREATIVE WRITING DEPT. 414

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

**Judging System: Danish**  
Cash prizes and ribbons per class  
1st \$4.00  
2nd \$3.00  
3rd \$2.00

**SPECIAL AWARDS**  
1st Place Sweepstakes  
Best of Show – Rosette & \$10 Award  
Outstanding 4-H Exhibitor Award  
Best of Show 4-H – Rosette & Pin

### SPECIAL RULES & INFORMATION

- All entries need to be submitted on 8 ½ x 11 inch paper.
- All entry pages must be individually inserted in clear plastic sheet protectors.
- Entries in 4-H Division must pertain to the project that the youth is enrolled in.
- Font size cannot be smaller than 11 pt.

### DIVISION 431 – 4-H

### DIVISION 432 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	4	7	10	Short Stories
2	5	8	11	Poems / Poetry
3	6	9	12	Any Other (specify)

## PHOTOGRAPHY DEPT. 415

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Limit:** 5 entries per exhibitor per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

**Judging System: Danish**  
Cash prizes and ribbons per class  
1st \$4.00  
2nd \$3.00  
3rd \$2.00

**SPECIAL AWARDS**  
1st Place Sweepstakes  
Best of Show – Rosette & \$10 Award  
Outstanding 4-H Exhibitor Award  
Best of Show 4-H – Rosette & Pin  
Judge's Choice - \$15 Award  
(Sponsored by Angelina Gonzalez)

### SPECIAL RULES & INFORMATION

- Prints may be of any photographic medium, with the exception of hand coloring.
- Entries must be the sole work of the exhibitor, with the exception of film and print processing, mounting and framing.
- If a portrait is entered, exhibitor must obtain permission of the person in the picture.
- All work **must** be matted. **Attach generous amount of double stick foam mounting tape on all sides of the back.** Do not remove the protective paper on the exposed side of the tape; this will be done by Fair staff when displayed.
- Frames are strongly discouraged. If your picture is framed, hook eyes and heavy wire are **required and all glass must be removed.** Any work not able to be hung will not be hung.
- No duct tape.
- No work will be accepted without a label with name, age, address, division number, class number and title (if any) on the back.
- No more than 5 pictures or print of identical subject matter may be entered in a class. (example: only 5 dog or 5 cat photos)
- No entry with any dimension over 24 inches will be accepted.
- Matting size cannot be smaller than 8 inches x 10 inches or exceed 16 inches x 20 inches. Print size cannot be less than 5 inches x 7 inches. Exceptions to this rule are specified in the division designed for snapshots.

### DIVISION 433 – 4-H

### DIVISION 434 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	12	23	34	Nature - Black & White
2	13	24	35	People - Black & White
3	14	25	36	Still Life - Black & White
4	15	26	37	Other - Black & White (specify)
5	16	27	38	Nature – Color
6	17	28	39	People – Color
7	18	29	40	Still Life – Color
8	19	30	41	Other - Color (specify) Photo Story (3 to 5 prints on a single mount)
9	20	31	42	Computer Enhanced / Altered
10	21	32	43	Any Film Photography
11	22	33	44	

### SNAPSHOTS

### DIVISION 435 – 4-H

### DIVISION 436 – JUNIOR

- Photos must be matted
- Size limited to 4 inches x 6 inches or smaller

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	5	9	13	Tablet Snapshot
2	6	10	14	Cell Phone Snapshot
3	7	11	15	Instant Print Snapshot
4	8	12	16	Any Other

## RECYCLING DEPT. 416

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm



# YOUTH SOLANO LIVING

## Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes  
Best of Show – Rosette & \$10 Award  
Outstanding 4-H Exhibitor Award  
Best of Show 4-H – Rosette & Pin

## SPECIAL RULES & INFORMATION

1. **MUST** include the following with entry::

- an explanation of before and after use of the item being recycled,
- steps used to convert the item, and
- before and after pictures.

## DIVISION 437 – 4-H

### DIVISION 438 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
1	5	9	13	Refurbish
2	6	10	14	New-Life Reuse
3	7	11	15	Upcycle
4	8	12	16	Repurpose

**Refurbish:** To make clean, bright, or fresh again without changing the structure, purpose, or design. Example: taking a rusted wheel barrel, eliminating the rust, replacing needed hardware or wheel, and repainting.

**New-Life Reuse:** Find a new use for something without changing its structure. Example: using a jelly jar as a pencil holder.

**Upcycle:** Taking something and improving it without changing its basic purpose. Example: changing a small basic end table by adding a shelf, door or drawer and repainting or re-staining.

**Repurpose:** Changing an item to give it a new purpose or use. The materials are used a purpose other than original intent. Example: crocheting plastic grocery bags into a place mat.

## SCIENCE & EDUCATION

### DEPT. 417

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

## Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes  
Best of Show – Rosette & \$10 Award  
Outstanding 4-H Exhibitor Award  
Best of Show 4-H – Rosette & Pin

## DIVISION 439 – 4-H

### DIVISION 440 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
1	8	15	22	Dioramas
2	9	16	23	Educational Display Board
3	10	17	24	History
4	11	18	25	Missions
5	12	19	26	Health Education
6	13	20	27	Science Project
7	14	21	28	Any Other (specify)

## STAMPING & SCRAPBOOKING

### DEPT. 418

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-up:** Monday, July 2, noon – 7 pm

## Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes  
Best of Show – Rosette & \$10 Award  
Outstanding 4-H Exhibitor Award  
Best of Show 4-H – Rosette & Pin

## DIVISION 441 – 4-H

### DIVISION 442 – JUNIOR

- Submit pages in plastic sleeves

5-8	9-10	11-13	14+	Exhibitor's Age
1	6	11	16	Cards
2	7	12	17	Scrapbook Page
3	8	13	18	Scrapbook Albums
4	9	14	19	Any Stamped Item
5	10	15	20	Scrapbook Any Other (specify)

## TABLE SETTINGS

### DEPT. 419

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Set-Up:** Friday, June 15 & Saturday, June 16, noon – 7 pm.

Must be completed by 7 pm.

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm.  
Tear down must be completed by 7 pm.

## Judging System: Danish

Cash prizes and ribbons per class

1st	\$4.00
2nd	\$3.00
3rd	\$2.00

### SPECIAL AWARDS

1st Place Sweepstakes  
Best of Show – Rosette & \$10 Award  
Outstanding 4-H Exhibitor Award  
Best of Show 4-H – Rosette & Pin

## SPECIAL RULES AND INFORMATION

1. Each entry shall be prepared on a table 2 feet by 2 feet furnished by the Fair.
2. Each entry must include one place setting, a tablecloth, and a menu list to be displayed on table. Table cloth should not drag on floor.
3. Entries will be set up in McCormack Hall by **exhibitor only**.
4. Do not include flatware in table setting display.
5. No fresh flowers or perishable items.

## DIVISION 443 – 4-H

### DIVISION 444 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
1	5	9	13	"Blue Ribbon Fun!"
2	6	10	14	On the Beach
3	7	11	15	Favorite Book
4	8	12	16	Any Other (specify)

## YOUTH PRESENTATIONS

### DEPT. 420

**Entries Close:** Friday, June 1

**Entry Fee:** None.

**Entry Set-Up:** Ten minutes before confirmed presentation time.

**Delivery Location:** McCormack Hall

# YOUTH SOLANO LIVING

**THIS IS A NON-JUDGED EVENT.  
NO AWARDS OFFERED.**

## SPECIAL RULES & INFORMATION

1. Entry must be submitted on the Youth Presentation Entry Form provided in the Forms section.
2. Presentation opportunity given to youth who have prepared a presentation that teaches a concept or skill to a general audience.
3. Approximate table space provided is 3 feet by 4 feet. You must bring your own tablecloth. List on entry form any additional space needs. Easel provided upon request.
4. List on entry form the preferred time and day. Time slots are not guaranteed.
5. Time slots given on a first-come, first-served basis. Your time slot will be confirmed by McCormack Hall Fair staff.
6. Presentations can range from 3 minutes to 15 minutes. Length of presentation must be noted on presentation entry form.
7. Available time slots:
  - Saturday, June 30, 2 pm to 3 pm
  - Sunday, July 1, 2pm to 3 pm

## DIVISION 445 – 4-H

## DIVISION 446 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	2	3	4	Youth Presentation

## FUN FOR ALL DEPT. 421

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

Judging System: Danish	
Cash prizes and ribbons per class	
1st	\$4.00
2nd	\$3.00
3rd	\$2.00

## SPECIAL RULES & INFORMATION

1. Open to all physically and developmentally challenged youth.

2. Age limit 18 or younger, as of January 1, 2016.
3. Open to individuals and organizations. Please specify name and group on entry form and on all items.
4. Any large items must be specified on the entry form with dimensions included. Panel type entries are to be a maximum size of 24 inches x 36 inches.
5. Entrants in this department may not enter other adult or youth departments.

## DIVISION 447 – FUN FOR ALL

### Class

1. Individual Project (*specify item*)
2. Class/Organization (*specify item*)
3. Arts/Crafts

## PRE-SCHOOL SHOW DEPT. 422

**Entries Close:** Friday, June 1

**Entry Fee:** \$.25 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

**RIBBONS ONLY –  
NO CASH AWARDS OFFERED.**

## SPECIAL RULES & INFORMATION

1. Created by children not yet in Kindergarten. Limited parent assistance please.
2. Art items must be ready to hang.
3. No glass.
4. All items must have a label on the back with the exhibitor's name, address and phone number.
5. Exhibits not picked up within 30 days following Fair will be discarded.

## DIVISION 448 – PRE-SCHOOL

### Class

1. Mixed Media: Any combination of ink, charcoal, pencil, crayon, paint, collage, etc.
2. Painting: Any Medium
3. Sculpture: Item(s) must stand on its own; connecting or combined to be a unit.
4. Drawing & Print Making: Stamp Art, Potato Prints etc.

5. Crafts: Any Crafts done by a Pre-School child. Paper-mâché, kits of any kind, weaving without needles, ceramics, Lego's, etc. Lego's limited to a 12 inch x 18 inch display area and must be glued in place.

6. Jewelry: Any jewelry.

## CAREER TECHNICAL EDUCATION DEPT. 423

**Entries Close:** Friday, June 1

**Entry Fee:** \$1.00 per entry per class

**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm

**Delivery Location:** McCormack Hall

**Pick-Up:** Monday, July 2, noon – 7 pm

### Judging System: American

Cash prizes and ribbons per class	
1st	\$7.00
2nd	\$5.00
3rd	\$3.00

### SPECIAL AWARDS

- 1st Place Sweepstakes – Prize TBD
- Best of Show – Rosette & \$25 Award
- Best of Category – Rosette & \$15 Award
- Outstanding 4-H Exhibitor Award
- Best of Show 4-H – Rosette & Pin

## SPECIAL RULES & INFORMATION

1. This department is only open to high school students residing in Solano County or surrounding counties under the direction of an instructor.
2. Projects must have been started and completed within one year of the Fair's opening day.
3. Projects made from assembly kits are not eligible.
4. Include with entry form display cards with description of the exhibit and process taken in creating the exhibit.

## ARCHITECTURAL DRAWING & DRAFTING CATEGORY

### DIVISION 449 – 4-H

### DIVISION 450 – JUNIOR

### DIVISION 451 – FFA

- Entries must be mounted on appropriate size sign board.
- Drawing board must not exceed 24 inches by 36 inches (D size) paper.
- Drawings may be submitted as originals or prints on one or more sheets.

# YOUTH SOLANO LIVING

---

**Class**

1. Architectural Drawing
2. Computer Aided Architectural Drawing
3. Mechanical Drafting
4. Computer Aided Drafting

---

**METAL WORKING CATEGORY****DIVISION 452 – 4-H****DIVISION 453 – JUNIOR****DIVISION 454 – FFA**

---

**Class**

1. Wrought Metal
2. Fabricated Metals (*hand carts, fireplace sets, etc.*)
3. Sheet Metal (*tool boxes, mail boxes, dust pans, etc.*)
4. Foundry & Forgings
5. Machine Work (*hammers, punches, etc.*)
6. Any Other (*specify*)

---

**MULTIMEDIA CATEGORY****DIVISION 455 – 4-H****DIVISION 456 – JUNIOR****DIVISION 457 – FFA**

- Electronic entries must be submitted on CD, DVD or thumb drive.
- Electronic entries should be prepared for display on 15-inch screens in pdf or mp4 formats, as appropriate.
- Limited PCs and monitors available for electronic entry displays; entries requiring unique software to display will require entrant to provide computer and screen.

---

**Class**

1. Computer-Generated Special Effects
2. Web Design (*blog, Web site, Web page, etc.*)
3. Graphic Art (*posters, flyers, post cards, invitations, business cards, etc.*)
4. Industrial Photography
5. Documentary or Video Shorts
6. Any Other (*specify*)

---

**TAXIDERMY CATEGORY****DIVISION 458 – 4-H****DIVISION 459 – JUNIOR****DIVISION 460 – FFA**

---

**Class**

1. Life-size Mammal (*squirrels, raccoon, etc.*)
2. Head Mount Mammal (*specify*)
3. Fish, Reptile, Amphibian (*specify species*)

---

**WOOD WORKING CATEGORY****DIVISION 461 – 4-H****DIVISION 462 – JUNIOR****DIVISION 463 – FFA**

---

**Class**

20. Wood Projects
21. Furniture (*floor pieces only*)
22. Any Other (*specify*)

**SPECIAL EXHIBIT****Photographs taken at CALIFORNIA STATE PARKS****DEPT. 424****Entries Close:** Friday, June 1**Entry Fee:** None**Limit:** 3 entries per exhibitor**Entry Delivery:** Friday, June 15 & Saturday, June 16, noon – 7 pm**Delivery Location:** McCormack Hall**Pick-Up:** Monday, July 2, noon – 7 pm**Judging System: American**

Awards Per class:

1<sup>st</sup> through 3<sup>rd</sup> Places

State Parks Ribbon, Lapel Pin and One-Day pass to a California State Park

**SPECIAL RULES & INFORMATION**

1. Open to photographers, ages 13 and older.
2. Judges will look for the most artistic and iconic images depicting California State Parks and History.
3. Label on back of photograph the name of the park.

**DIVISION 464 – 4-H****DIVISION 465 – JUNIOR****13+ Exhibitor's Age****Class**

- 1 **Our Beautiful Parks** – scenic views
- 2 **Recreation in our Parks** – photographs of park activity including people
- 3 **What our Parks can teach us** – California history/wildlife/ecology

# YOUTH SOLANO LIVING

AWARDS WILL BE PRESENTED AT THE  
YOUTH SOLANO LIVING AWARDS CEREMONY  
SUNDAY, JULY 1 AT 3:00 PM, MCCORMACK HALL

## THANK YOU TO OUR 2017 AWARDS SPONSORS

### AGRICULTURE

1st Place Sweepstakes ..... Sasabuchi Family  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### ARTS & CRAFTS

1st Place Sweepstakes ..... Farris Family  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### BAKED FOODS

1st Place Sweepstakes ..... Farris Family  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### CLOTHING, TEXTILES & NEEDLECRAFT

1st Place Sweepstakes ..... Sherwood Forest 4-H  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### COLLECTIONS

1st Place Sweepstakes ..... Voss Family  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### DECORATED CAKES

1st Place Sweepstakes ..... Voss Family  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### ELECTRONIC MEDIA

1st Place Sweepstakes ..... Carla Martinez  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### FOOD PRESERVATION

1st Place Sweepstakes ..... Dan & Valerie Williams  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### GRAPHIC ARTS

1st Place Sweepstakes ..... Carla Martinez  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### HOME FURNISHINGS

1st Place Sweepstakes ..... Sherwood Forest 4-H  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### HORTICULTURE

1st Place Sweepstakes ..... Alex & Shirley Castaneda  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### LANGUAGE ARTS & CREATIVE WRITING

1st Place Sweepstakes ..... Sherwood Forest 4-H  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### PHOTOGRAPHY

1st Place Sweepstakes ..... Carla Martinez  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H  
Judges Choice Award ..... Angelina Gonzalez

### RECYCLING

1st Place Sweepstakes ..... Sasabuchi Family  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### SCIENCE & EDUCATION

1st Place Sweepstakes ..... Sherwood Forest 4-H  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### STAMPING & SCRAPBOOKING

1st Place Sweepstakes ..... Carla Martinez  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### TABLE SETTINGS

1st Place Sweepstakes ..... Carla Martinez  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

### CAREER TECHNICAL EDUCATION

1st Place Sweepstakes ..... Carla Martinez  
Best of Show ..... Solano County Fair Association  
Outstanding 4-H Exhibitor ..... Solano County 4-H  
Best of Show 4-H ..... Solano County 4-H

SIGN UP ONLINE AT [SCFAIR.COM](http://SCFAIR.COM)

MOST ENTRIES CLOSE JUNE 1, 2018

YOUTH-