

Your best direction is to go online at SCFair.com to fill out these forms.



# FAIR FORMS

Individual forms are available  
for printing at SCFair.com

# 2017 SOLANO COUNTY FAIR ENTRY FORM

## 2017 SOLANO COUNTY FAIR ENTRY FORM

FOR ALL EXHIBITOR ENTRIES – EXCEPT LIVESTOCK

*One Exhibitor Per Form – Use Separate Form For Each Category – Forms May Be Photocopied*

*Dates of the 2017 Solano County Fair: Wednesday, August 2 to Sunday, August 6, 2017*

**ENTRY SUBMISSION DEADLINE: POSTMARKED BY FRIDAY, JUNE 30, 2017**

<b>CATEGORY</b> <input type="radio"/> Solano Living <input type="radio"/> Fine Arts <input type="radio"/> Floriculture	<b>PROGRAM</b> <input type="radio"/> Adult <input type="radio"/> Youth <i>Indicate Group</i>	<b>YOUTH GROUP</b> <input type="radio"/> 4-H <input type="radio"/> FFA <input type="radio"/> Grange <input type="radio"/> Open	<b>MAIL OR DELIVER TO:</b> Solano County Fairgrounds Admin Office – Attn: Entries 900 Fairgrounds Drive Vallejo, CA 94589	<b>EXHIBITOR CODE</b> <i>SCFA Use Only</i>
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Entry No.	Enter Numbers from Guidebook			Brief Description of Entry (or Title)	Entry Fee
	<i>SCFA Use Only</i>	Dept.	Division		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
CHECK NO.	RECEIPT NO.	Make check payable to: SOLANO COUNTY FAIR		TOTAL ENTRY FEES	

**YOUTH DIVISION ENTRIES ONLY MUST COMPLETE THIS SECTION**

Exhibitor's Age \_\_\_\_\_  
 on January 1, 2017 \_\_\_\_\_ Birth Date \_\_\_\_\_

The undersigned states that:

- He/she is the recognized supervisor of the project of which the above entries are a part;
- To his/her personal and actual knowledge, the statements regarding the same are true;
- He/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them; and
- He/she acknowledges to have read and agrees to uphold the Solano Fair Exhibitor Agreement.

\_\_\_\_\_  
 Club, Chapter, School or "None"

\_\_\_\_\_  
 Signature of Instructor or Local Leader

\_\_\_\_\_  
 Instructor/Leader Phone Number

\_\_\_\_\_  
 Signature of Parent or Guardian

**FOR ADULT AND YOUTH ENTRIES**

I certify that these entries comply with Local, State and Department rules contained in the Entry Guidebook.

\_\_\_\_\_  
 Printed Name of Registered and/or Legal Owner

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 City, State, ZIP

\_\_\_\_\_  
 Telephone

\_\_\_\_\_  
 E-Mail

CALL (707) 551-2016 OR EMAIL ENTRIES@SCFAIR.ORG FOR INFORMATION AND ASSISTANCE ON COMPLETING THIS FORM

# **RECIPE FORM – ADULT BAKED FOODS**

*A completed Recipe Form must accompany all Adult Baked Foods entries*

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**Exhibitor's Name**

---

**Phone**

---

**Name of Recipe**

---

**Email**

---

**Description**

---

**Division**

---

**Class**

**Ingredients List** *(Please list all ingredients – no mixes)*

**Instructions** *(Be as thorough as possible – use reverse side if necessary)*

# YOUTH PRESENTATION ENTRY FORM

Exhibitor's Name

Exhibitor Number (Assigned by Fair):

Address

Phone

City, State, ZIP

Email

4-H – Identify Club, Chapter, School; Junior: Enter none.

Exhibitor Birth Date

Title of Presentation

Topic of Presentation

Length of Presentation (Minutes)

Do you need a table?

*Fair tables are 3 feet by 4 feet. Limited supply.*

Yes  No

Division

Division 496 – 4-H  
 Division 497 – Junior

Do you need an easel?

Yes  No

Class

1 – Age 5 to 8  3 – Age 12 to 14  
 2 – Age 9 to 11  4 – Age 15 to 18r

Do you have any other space needs? Please be specific.

## Solano County Fair Youth Exhibitor Agreement

As a youth participant at Solano County Fair:

I believe my participation in the youth program should demonstrate my ability, knowledge and skill, and my own investment of time in my project that I am exhibiting. I will do my own work and accept only advice and support from others.

I will read and understand the rules and regulations found in the Solano County Fair Exhibitor Guidebook. I ask that my parents and advisor/leader of my project not break any rules or make exceptions on my behalf. I wish for my project to be an example of how to accept what life has to offer, good or bad, and how to live with the outcome.

I will not use abusive, questionable or unethical techniques in the construction, preparation, presentation or handling of my project. I will not resort to fraudulent, deceptive or illegal practices when preparing my project for exhibition.

I will also not allow my parent, advisor, supervisor/leader or any other adult or minor to employ such practices to my project.

I realize I am responsible for:

- The proper care treatment of my project;
- The presentation of my exhibit at the fair;
- The production of wholesome food, fiber, clothing and textile within current marketable practices;
- And the development of sound moral character in others and myself.

I understand that if I, my parents, advisor/leader or other adult or minor connected with my project, break the rules; I must live by the decision of Fair management.

Exhibitor's Signature

Date

Parent's Signature

Date

Leader/Advisor Signature

Date

SIGN UP ONLINE AT SCFAIR.COM

MOST ENTRIES CLOSE JUNE 30, 2017

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# 2017 SOLANO COUNTY FAIR LIVESTOCK ENTRY FORM

## 2017 SOLANO COUNTY FAIR LIVESTOCK ENTRY FORM

*Dates of 2017 Solano County Fair: Wednesday, August 2 to Sunday, August 6, 2017*

**Market Entries for Beef, Sheep & Goats due at tagging**

**ENTRY SUBMISSION DEADLINE: POSTMARKED BY FRIDAY, JUNE 30, 2017**

*One Exhibitor Per Form  
Use Separate Form For Each Category  
Forms May Be Photocopied*

Entry No. <small>SCFA Use Only</small>	Enter Numbers from Guidebook			Registration Number			Animal's Name	Breeder Name	Ear Tag, Leg or Tattoo	Sex	Date of Birth	Entry Fee
	Dept.	Division	Class	Animal	Sire	Dam						
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
CHECK NO. _____ RECEIPT NO. _____											TOTAL ENTRY FEES	

Make check payable to: SOLANO COUNTY FAIR

### YOUTH DIVISION ENTRIES ONLY MUST COMPLETE THIS SECTION

Exhibitor's Age on January 1, 2017 \_\_\_\_\_ Birth Date \_\_\_\_\_

The undersigned states that:

- He/she is the recognized supervisor of the project of which the above entries are a part;
- To his/her personal and actual knowledge, the statements regarding the same are true;
- He/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them; and
- He/she acknowledges to have read and agrees to uphold the Solano Fair Exhibitor Agreement.

Club, Chapter, School or "None" \_\_\_\_\_

Signature of Instructor or Local Leader \_\_\_\_\_

Instructor/Leader Phone Number \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

### FOR ADULT AND YOUTH ENTRIES

I certify that these entries comply with Local, State and Department rules contained in the Entry Guidebook.

Printed Name of Registered and/or Legal Owner \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail \_\_\_\_\_

Total Number of Animals Entered \_\_\_\_\_

Total Number of Pens / Tie Stalls Requested \_\_\_\_\_

ADULT  
 YOUTH  
 4-H  
 FFA  
 Grange  
 Open

**EXHIBITOR CODE**  
SCFA Use Only

**MAIL OR DELIVER TO:**  
Solano County Fairgrounds  
Admin Office - Attn: Entries  
900 Fairgrounds Drive  
Vallejo, CA 94589

CALL (707) 551-2016 OR EMAIL  
ENTRIES@SCFAIR.ORG FOR  
INFORMATION AND ASSISTANCE ON  
COMPLETING THIS FORM

# 2017 SOLANO COUNTY FAIR RABBIT ENTRY FORM

## 2017 SOLANO COUNTY FAIR RABBIT ENTRY FORM

*Dates of 2017 Solano County Fair: Wednesday, August 2 to Sunday, August 6, 2017*

*One Exhibitor Per Form  
Use Separate Form For Each Category  
Forms May Be Photocopied*

**ENTRY SUBMISSION DEADLINE: POSTMARKED BY FRIDAY, JUNE 30, 2017**

Entry No. <small>SCFA Use Only</small>	Enter Numbers from Guidebook		Rabbit Information			Animal's Name	Breeder Name	Tattoo	Sex	Date of Birth	Entry Fee
	Dept.	Division	Class	Breed	Color						
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
CHECK NO. _____ RECEIPT NO. _____											TOTAL ENTRY FEES

Make check payable to: SOLANO COUNTY FAIR

**YOUTH DIVISION ENTRIES ONLY MUST COMPLETE THIS SECTION**

Exhibitor's Age \_\_\_\_\_ Birth Date \_\_\_\_\_  
 on January 1, 2017  
 The undersigned states that:  
 • He/she is the recognized supervisor of the project of which the above entries are a part;  
 • To his/her personal and actual knowledge, the statements regarding the same are true;  
 • He/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them; and  
 • He/she acknowledges to have read and agrees to uphold the Solano Fair Exhibitor Agreement.

Club, Chapter, School or "None" \_\_\_\_\_  
 Signature of Instructor or Local Leader \_\_\_\_\_  
 Instructor/Leader Phone Number \_\_\_\_\_  
 Signature of Parent or Guardian \_\_\_\_\_

**FOR ADULT AND YOUTH ENTRIES**

I certify that these entries comply with Local, State and Department rules contained in the Entry Guidebook.

Printed Name of Registered and/or Legal Owner \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, ZIP \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 E-Mail \_\_\_\_\_

Total Number of Animals Entered \_\_\_\_\_  
 Total Number of Pens / Tie Stalls Requested \_\_\_\_\_

ADULT  
 YOUTH  
 4-H  
 FFA  
 Grange  
 Open

EXHIBITOR CODE  
SCFA Use Only

**MAIL OR DELIVER TO:**  
 Solano County Fairgrounds  
 Admin Office - Attn: Entries  
 900 Fairgrounds Drive  
 Vallejo, CA 94589

CALL (707) 551-2016 OR EMAIL  
 ENTRIES@SCFAIR.ORG FOR  
 INFORMATION AND ASSISTANCE ON  
 COMPLETING THIS FORM

# HORSE SHOW ENTRY FORM

Exhibitor's Name

Exhibitor Number (Assigned by Fair):

Address

Phone

City, State, ZIP

Email

4-H – Identify Club, Chapter, School; Junior: Enter none.

Exhibitor Birth Date

Name of Horse

Horse Leased? *Attach copy of lease.*  
 Horse Owned?

Division  690 – Walk / Trot  
 691 – Junior  
 692 – Senior

Class  1 – Showmanship  
 2 – Bareback  
 3 – English Equitation  
 4 – English Pleasure

5 – Western Equitation  
 6 – Western Pleasure  
 7 – Western Horsemanship  
 8 – Trail Course

9 – Single Stake  
 10 – Pole Bending  
 11 – Clover Leaf

Fair Use Only Check Number  
Receipt Number

Entry Fee Per Class **\$4.50**

Total Number of Classes

Total Due

\$

Exhibitor's Signature

Date

Parent's Signature

Date

Leader/Advisor Signature

Date

## SOLANO COUNTY FAIR ASSOCIATION RELEASE OF LIABILITY FOR HORSE SHOW EXHIBITORS

NOTICE AND WARNING: Due to their size and temperament, large animals can cause injury, damage or death. In consideration for being permitted to participate in the Solano County Fair Horse Show at the Solano County Fairgrounds, I hereby voluntarily release the Solano County Fair Association, the County of Solano, the State of California and each agency its officers, employees, agents and elective and appointed boards, from all claims, losses, damages, including property damages, personal injury, including death, costs and other liability of every kind, nature and description, directly or indirectly arising from my participation in the Solano County Fair Horse Show. This Release has the effect of releasing, discharging, waiving, and forever relinquishing any and all actions or causes of action that I may have or have had, whether past, present or future, whether known or unknown, and whether anticipated or unanticipated by me.

By signing this Release, I assume full responsibility for any and all property damage, personal injury or death suffered by me while participating in the Solano County Fair Horse Show, even if such injuries or damages are caused by the acts or omissions of others.

This Release is binding upon me, my spouse, and any of my personal representative, heirs, assigns, children and any guardian ad litem for said children.

I understand that if I were to file a lawsuit against any of the above-named entities, or any of their officers, agents or employees as result of any personal injury or property damage suffered by me while participating in the Solano County Fair Horse Show, this Release would operate to bar the lawsuit and the lawsuit would be dismissed on the grounds that I have expressly assumed the risks of participation in the Solano County Fair Horse Show.

I understand that if I am signing this Release on behalf of my minor child, that I will be giving up the same rights for said minor, as I would be giving up if I signed this document on my own behalf.

I acknowledge that I have read this Release, that I understand the words and language in it, and that I enter into it voluntarily. I have been advised of the potential dangers incidental to participating in the Solano County Fair Horse Show, and agree to be bound by all of the provisions of this Release.

## PARENT/GUARDIAN RELEASE

I am the parent or legal guardian of the minor Exhibitor and am signing this release on behalf of said minor.

Exhibitor Signature

Print Name

Date

Witness

Print Name

Date

Parent/Guardian Signature

Print Name

Date

SIGN UP ONLINE AT [SCFAIR.COM](http://SCFAIR.COM)

MOST ENTRIES CLOSE JUNE 30, 2017

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# DOG SHOW ENTRY FORM

This show is open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or Recognized Grange.  
Members should be regularly enrolled in a Dog Care and Training projects.

\_\_\_\_\_  
Exhibitor's Name

\_\_\_\_\_  
Exhibitor Number (Assigned by Fair):

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Email

\_\_\_\_\_  
Club (4-H, FFA, Grange or Independent)

\_\_\_\_\_  
Exhibitor Birth Date

\_\_\_\_\_  
Dog's Name

\_\_\_\_\_  
Breed

**Division**     695 – Junior: 13 & Under  
  
 696 – Senior: 14 to 18

**Class**     1 – Sub Novice A  
*First Year Exhibiting / First Year Dog*  
 2 – Sub Novice B  
*Experienced Handler / Inexperienced Dog*  
 3 – First Year Off Leash  
 4 – 2 or More Years Off Leash  
 5 – Graduate Novice  
 6 – Showmanship Novice Junior

7 – Showmanship Junior  
 8 – Showmanship Novice Senior  
 9 – Showmanship Senior  
 10 – Musical Sit (*On Leash*)  
 11 – Egg & Spoon Race (*on Leash*)  
 12 – Cracker Barrel Race (*on Leash. Teams of 2.*)

<b>Fair Use Only</b>	Check Number
	Receipt Number

**Entry Fee Per Class**

**Classes 1 to 10: \$3.00**

**Classes 11 to 13: \$1:00**

**Number of Classes**

	\$
	\$
<b>TOTAL DUE</b>	<b>\$</b>

The undersigned states that:

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- He/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them; and  
*He/she acknowledges to have read and agrees to uphold the Solano Fair Exhibitor Agreement.*

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Leader/Advisor Signature

\_\_\_\_\_  
Date



# RV TRAILER APPLICATION FOR LIVESTOCK EXHIBITORS

All RV trailer spaces will be assigned by Fir staff. Requests for specific spaces will be considered, but not guaranteed

\_\_\_\_\_  
Exhibitor's Name

\_\_\_\_\_  
Space Number (Assigned by Fair):

\_\_\_\_\_  
Address

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Cell Phone

\_\_\_\_\_  
Adult Chaperone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Year                      Make                      Model                      Length                      RV License Number

\_\_\_\_\_  
Insurance Carrier

\_\_\_\_\_  
Policy Number

RV Style    Pull Trailer    5<sup>th</sup> Wheel    Motor Home   **Slide Out**    Yes    No   **Prefer Sewer Service?**    Yes    No

**Special Requests** (*Special requests will be considered, but not guaranteed.*)

FEES:    **Junior Exhibitor**  
          \$150 for how long?

**Open Exhibitor**  
          \$75 for 3-day Space

Please submit completed application and appropriate fees to:  
Solano County Fair Exhibits Office  
900 Fairgrounds Drive  
Vallejo, CA 94589

The signature below, of the adult chaperone, acknowledges that they have read and agree to abide by, the Trailer Space Rules as outlined in the Local Rules of the 2017 Solano Fair Entry Guidebook.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

# 2017 SOLANO COUNTY "WE'RE ALL FAMILY" AWARD ENTRY AND CONSENT FORM

Please consider my art entry/entries for the Solano County "We're All Family" Awards.

If my entry/entries are selected as a We're All Family Award winner(s) (*initial each statement*):

\_\_\_\_ I consent for Solano County Family Health Services to display my art at its clinics in Fairfield, Vacaville or Vallejo.

\_\_\_\_ I understand that my art will be on display for approximately two years – August 2017 to after the 2019 Solano County Fair. Artists may opt to allow Solano County Family Health Services to display the art for a longer period of time. Please select the maximum display period.

\_\_\_\_ 2 Years                      \_\_\_\_ 3 Years                      \_\_\_\_ 4 Years                      \_\_\_\_ 5 Years

\_\_\_\_ I understand I will receive no further compensation for my artwork beyond any premiums received.

\_\_\_\_ Entry rules regarding liability remain the same while the art is on display at one of the Solano County Family Health Services clinics as it is for display at the Solano County Fair, which states: "Greatest care will be taken in handling exhibits; however, no responsibility for loss or damage of any kind can be assumed by the Art Department, the Solano County Fair Association, the County of Solano or its agents. Any insurance desired on entries must be carried by the artist."

At the end of the display period, you will be contacted by the Solano County Fair Association to pick up your art. If your contact information changes, please keep us informed.

---

Printed Name of Registered and/or Legal Owner

---

Signature

---

Address

---

City, State, ZIP

---

Telephone

---

E-Mail

## FOR SCFA USE ONLY

Exhibitor ID: \_\_\_\_\_

Entry ID: \_\_\_\_\_ Description: \_\_\_\_\_ Display Location: \_\_\_\_\_

Entry ID: \_\_\_\_\_ Description: \_\_\_\_\_ Display Location: \_\_\_\_\_

Entry ID: \_\_\_\_\_ Description: \_\_\_\_\_ Display Location: \_\_\_\_\_

Entry ID: \_\_\_\_\_ Description: \_\_\_\_\_ Display Location: \_\_\_\_\_